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Department of Spanish and Portuguese,
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Scholarly Monographs:

The Theologian and the Empire. A Biography of José de Acosta, S.I. (1540-1600). Leiden and Boston: Brill, 2024.

Missionary Scientists: Jesuit Science in Spanish South America, 1570-1810. Nashville, TN: Vanderbilt University Press, 2011.

Critical Editions:

Diego de Rosales, *Manifiesto apologético de los daños de la esclavitud en el reino de Chile.* Santiago: Catalonia, 2013.

Edited Books:

Cambridge Encyclopedia of the Jesuits, Cambridge, New York, Melbourne, and Delhi: Cambridge UP, 2017. [Associate Editor for Latin America]

Books in Progress: *War and Slavery in Colonial Chile*

Articles and Book Chapters:

“Criollo Politics and Jesuit Propaganda: The Ambiguities of Alonso de Ovalle’s *Histórica relación del Reyno de Chile* (1646)” [Forthcoming]

“Empathy with the Mapuche: Rosales’s *Manifiesto* and Pineda y Bascañán’s *Cautiverio feliz*,” *A History of Chilean Literature*, Ignacio López-Calvo, ed. Cambridge, New York, Melbourne, and Delhi: Cambridge UP, 2021. 78-95

“The Pursuit of Happiness: Notas desde el epicentro de la pandemia.” *Taller de Letras* 67 (2020): 135-148.

“The Visitor and the Viceroy: Juan de la Plaza and the First Visitation to Jesuit Peru (1575-1579).” In *With Eyes and Ears Open: The Role of Visitors in the Society of Jesus*, Thomas McGoog, ed. Leiden and Boston: Brill, 2019. 49-71.

“Alonso de Ovalle y la *Histórica Relación del Reyno de Chile* (1646).” In *Historia Crítica de la Literatura Chilena*, Grínor Rojo et al., ed. Santiago: LOM Editores, 2017. 201-212.

“The Perils of Accommodation: Jesuit Missionary Strategies in the Early Modern World.” *Journal of Jesuit Studies* 4 (2017): 395-414.

“La obra naturalista de Diego de Rosales: Un anticipo barroco a la disputa sobre el Nuevo Mundo.” *Anales de Literatura Chilena* 26 (2016): 85-98.

“Confessing to Be an Indian: Penance and the Creation of a Native Self in José de Acosta’s Missiology.” *Colonial Latin American Review* 24.4 (2015): 525-524.

“Jesuit Tradition and the Rise of South American Nationalism.” In *Jesuit Survival and Restoration. A Global History, 1773-1900*. Robert Maryks and Jonathan Wright, eds. *Studies in the History of Christian Traditions*, vol. 178. Leiden and Boston: Brill, 2014. 383-398.

“Notas para la historia de la esclavitud indígena en Chile.” In Diego de Rosales, *Manifiesto apologético de los daños de la esclavitud en el reino de Chile*, Andrés Prieto, ed. Santiago: Catalonia, 2013. 13-95.

“Maravillas, monstruos y portentos: La naturaleza chilena en la *Histórica relación del Reyno de Chile* de Alonso de Ovalle” *Taller de Letras* 47 (2010): 9-27. (Peer reviewed)

“Introduction: Was Spanish Science Imperial?” Co-authored with John Slater. *Colorado Review of Hispanic Studies* 7 (2010): 3-10.

"Alexander and the Geographer's Eye: Allegories of Knowledge in Martín Fernández de Enciso's *Suma de geographía* (1519)." *Hispanic Review* 78.2 (2010): 169-188. (Peer reviewed)

"From the Devil's Herb to Saint Thomas' Gift: The Christianization of *Guaraní* Sacred Plants in the Jesuit Reductions in Paraguay." In *Medieval and Early Modern Devotional Objects in a Global Perspective. Translation of the Sacred*, Elizabeth Robertson and Jennifer Jahner, eds. Palgrave, 2010. 211-228. (Peer reviewed)

“Reading the Book of Genesis in the New World: Jesuit Debates on the Origins of the American Population.” *Hispanófila* 158 (2010): 1-20. (Peer reviewed)

"Classification, Memory, and Experience in Gonzalo Fernández de Oviedo's *Sumario de la natural historia* (1526)." *MLN* 124.2 (2009): 329-349. (Peer reviewed)

“‘De rebus gestis Ferdinandi Cortesii’ y *La conquista de México*: Algunas reflexiones en torno a la metodología histórica de Francisco López de Gómara.” *Construyendo Historias. Aportes para la historia hispanoamericana a partir de las crónicas*. Liliana Regalado and Hidefujii

Someda, eds. Pontificia Universidad Católica del Perú and Universidad de Estudios Extranjeros de Osaka, 2005. 13-36.

“El Segundo Carlomagno: Las visiones proféticas de San Quintín y Lepanto en *La Araucana* de Alonso de Ercilla.” *Hispanófila* (Chapel Hill) 140 (2004): 81-99. (Peer reviewed)

“‘Un extraño caso milagroso’: La aparición de la Virgen en los textos tempranos de la conquista de Chile.” *Taller de Letras* (Universidad Católica de Chile) 29 (2001): 207-216. (Peer reviewed)

Administrative Responsibilities:

2014-2017: Associate Chair for Undergraduate Studies, Department of Spanish and Portuguese.

2010-2013: Associate Chair for Undergraduate Studies, Department of Spanish and Portuguese.

Courses Taught:

a) Graduate Seminars:

Spring 2023: Domination, *Imperium*, and Coloniality: Early Modern Theories of Empire in the Hispanic World

Spring 2022: War and Slavery in Colonial Chile

Fall 2021: Rhetoric, Evangelization, and Colonial Subjectivity

Spring 2019: The Politics of Evangelization: The Church and Colonial Policy in Early Modern Peru

Spring 2018: Religion and Empire

Fall 2016: José de Acosta and the Making of Colonial Peru.

Fall 2015: The Historical Imagination: Representing Past and Present in Colonial Latin America.

Fall 2014: Mestizos, Indios, and Criollos: Colonial Identities in Early Modern Peru.

Spring 2014: Neophytes and Barbarians: The Creation of a Colonial Self in Early Modern Peru.

Fall 2012: The Jesuits and Colonial Discourse in Peru, 1568-1653.

Fall 2011: From Runakuna to Indios: Negotiating Colonial Identities in 16th-Century Peru.

Fall 2010: Experiencing the New World: Eyewitness Testimony and the Construction of Authorial Legitimacy in Early Colonial Texts.

Fall 2009: Historical Imagination: Representing Past and Present in Colonial Latin American Literature.

Fall 2008: Geographical Imagination: Representing Spaces in Colonial Latin American Literature.

Fall 2007: Survey of Colonial Latin American Literature

Spring 2006: Narrating Inca and Andean History in Colonial Peru (Independent Study for Silvia Arroyo)

b) Undergraduate courses:

FYSM 1000-057: The European Expansion and the Origins of Racism. [Fall 2018, Fall 2019]

SPAN 4170-Major Works and Trends in Spanish American Literature to 1898 [Fall 2006, Fall 2007, Spring 2007, Spring 2009, Spring 2012, Summer 2014, Fall 2014, Summer 2015, Spring 2016, Summer 2016, Fall 2016, Spring 2018, Spring 2021]

SPAN 4170 (Online version) [Summer 2018, Summer 2019, Summer 2020]

SPAN 3100-Literary Analysis [Spring 2007, Fall 2008, Fall 2009, Spring 2011, Fall 2011, Spring 2013, Spring 2014, Spring 2016, Fall 2019, Fall 2021, Spring 2022, Spring 2023, Fall 2023]

SPAN 4220, Special Topics: Race and Gender in Colonial Latin America [Spring 2017, Fall 2018]

SPAN 4220, Special Topics in Latin American Literature: The Experience of the New World [Spring 2013]

SPAN 4220, Special Topics in Latin American Literature: Literature and Politics in Latin America [Fall 2008]

SPAN 4180: Major Works and Trends in Spanish American Literature from 1898 [Summer 2010, Fall 2023]

SPAN 3800, Latin American Literature in Translation [Spring 2015]

SPAN/PORT 3220-Spanish American and Brazilian Culture [Fall 2006, Spring 2019, Fall 2022]

SPAN 3010Advanced Rhetoric and Composition [Summer 2017, Fall 2018, Fall 2019:, Fall 2020, Spring 2021, Fall 2021, Fall 2022]

SPAN 3000, Advanced Spanish Skills [Summer 2013]

SPAN 3120, Advanced Grammar [Summer 2011]

SPAN 3002 Advanced Conversation [Spring 2009]