

CAROLE MCGRANAHAN
Professor of Anthropology
University of Colorado

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EDUCATION

University of Michigan, Ph.D., Anthropology and History, 2001

Dissertation Thesis: “Arrested Histories: Between Empire and Exile in 20th Century Tibet.”

Thesis Advisors: Nicholas Dirks, Ann Laura Stoler

Committee Members: Lawrence Epstein, Erik Mueggler, Leslie Pincus

University of Michigan, M.A., Anthropology, 1999

Colgate University, B.A. with Honors, Anthropology, 1991

School for International Training, Study Abroad – Nepal, 1989

POSITIONS HELD

University of Colorado

Chair, Department of Anthropology, 2022-

Professor, Department of Anthropology, 2019-present

Professor, Department of History (courtesy appointment), 2011-present

Associate Professor, Department of Anthropology, 2010-2019

Assistant Professor, Department of Anthropology, 2001-2010

University of Michigan

Head Graduate Student Instructor, Department of Anthropology, 1995-96

Graduate Student Instructor, Department of Anthropology, 1994-95

Program Assistant, Center for South and Southeast Asian Studies, 1993-94

International Campaign for Tibet, Washington, DC.

Research Associate, 1992-93

Cultural Survival, Harvard University

Research Assistant, The Tibet Project, 1990-91

FIELDWORK/RESEARCH SPECIALTIES & EXPERIENCE

Research Specialties:

Geographic Area: Nepal, Tibet, the Himalayas

Topics: Colonialism/Empire, History/Memory, Culture and Politics, Refugees/Citizenship

Research Experience:

Canada and USA (Toronto and New York): 2007 to the present

India (Darjeeling, Delhi, Dharamsala, Kalimpong): 1995 to the present

London (archival research): 1995, 1998, 2000

Nepal (Kathmandu, Jhapa, Jumla, Marpha, Pokhara): 1989 to the present

Tibet (informal research trips): 1991, 1994, 1996, 2005

France, Switzerland (informal research trips): 2018, 2019

PUBLICATIONS

Books:

Writing Anthropology: Essays on Craft and Commitment. Duke University Press. 2020.

Ethnographies of U.S. Empire. Co-edited with John Collins. Duke University Press. 2018.

Arrested Histories: Tibet, the CIA, and Memories of a Forgotten War. Duke University Press. 2010. (Second printing, 2011)

Imperial Formations. Co-edited with Ann Laura Stoler and Peter Perdue. Santa Fe: School of American Research Press. 2007.

Books Under Contract:

The Tibet Reader: Culture, Politics, History. Lead editor with co-editors Lama Jabb, Dechen Pemba, Dhondup Tashi Rekjong, and Nicole Willock. Duke University Press.

Edited Journal Issues:

Rethinking Pseudonyms in Ethnography. Special online essay collection, *American Ethnologist* website. Co-edited with Erica Weiss, 2021.

Flash Ethnography. Special online essay collection, *American Ethnologist* website. Co-edited with Nomi Stone, 2020.

Pandemic Diaries. Special online essay collection, *American Ethnologist* website. Co-edited with Gabriela Manley and Bryan Dougan, 2020.

Self-Immolation as Protest in Tibet. Special online essay collection, *Cultural Anthropology* website. Co-edited with Ralph Litzinger, 2012.

Tibet, India, and China. Special issue of *India Review* 7(3). Co-edited with Elliot Sperling, July 2008.

Public Anthropology. Special double issue of *India Review* 5(3-4), July-October 2006.

Articles and Chapters in Peer Reviewed Publications:

“Flash Ethnography: Writing the World, In Brief.” *Anthropology Now* 14(1-2), 2022, pp. 133-135.

“Being Monica Lewinsky in Kathmandu.” *Anthropology Now* 14(1-2), 2022, pp.146-148.

“Theory as Ethics.” *American Ethnologist* 49(3), 2022, pp. 289-301.

“Disinheriting Social Death: Toward an Ethnographic Theory of Impermanence,” in Cameron Warner, Heidi Geismar, and Ton Otto, eds., *Impermanence: Exploring Continuous Change Across Cultures*, London: University College London Press, 2022, pp. 28-46.

Reprint: “A Presidential Archive of Lies: Racism, Twitter, and a History of the Present,” *International Journal of Communication* 13, 2019, pp. 3164-3182. Reprinted in Sahana Udupa, Ignio Gagliardone, and Peter Hervik, eds., *Digital Hate: The Global Conjunction of Extreme Speech*, Bloomington, IN: Indiana University Press, 2021.

“Activism as Care: Kathmandu, Paris, Toronto, New York City,” invited essay for special issue on “The Anthropology of Well Being in Troubled Times,” *kritisk etnografi: Swedish Journal of Anthropology* 3(1), 2020, pp. 55-69.

“Ethnographic Witnessing, or Hope is the First Anthropological Emotion,” *Journal of Legal Anthropology* 4(1), 2020, pp. 101-110.

“The Intimacy of Details: A Tibetan Diary of Dissent.” In Tobias Kelly, ed., *The Intimacy of Dissent*. London: UCL Press, 2020, pp. 151-171.

“Introduction: On Writing and Writing Well: Ethics, Practice, Story.” In *Writing Anthropology: Essays on Craft and Commitment*. Duke University Press, 2020, pp. 1-22.

“Anthropology as Theoretical Storytelling.” In *Writing Anthropology: Essays on Craft and Commitment*. Duke University Press, 2020, pp. 73-77.

“Ethnographic Writing with Kirin Narayan: An Interview.” In *Writing Anthropology: Essays on Craft and Commitment*. Duke University Press, 2020, pp. 87-92.

“Writing about Bad, Sad, Hard Things.” In *Writing Anthropology: Essays on Craft and Commitment*. Duke University Press, 2020, pp. 131-133.

“Chinese Settler Colonialism: Empire and Life in the Tibetan Borderlands.” In Stéphane Gros, ed., *Frontier Tibet: Patterns of Change in the Sino-Tibetan Borderlands*, Amsterdam: Amsterdam University Press, 2019, pp. 517-540.

“A Presidential Archive of Lies: Racism, Twitter, and a History of the Present,” *International Journal of Communication* 13, 2019, pp. 3164-3182.

“Refusal as Political Practice: Citizenship, Sovereignty, and Tibetan Refugee Status,” *American Ethnologist* 45(3), 2018, pp. 367-379.

“Ethnography Beyond Method: The Importance of an Ethnographic Sensibility,” *SITES: A Journal of Social Anthropology and Cultural Studies* 15(1), 2018, pp. 1-10.

“Introduction: Ethnography and Empire,” with John Collins, in *Ethnographies of U.S. Empire*, Carole McGranahan and John Collins, editors, Durham: Duke University Press, 2018, pp. 1-24.

“Love and Empire: Tibet, the CIA, and Covert Humanitarianism,” in *Ethnographies of U.S. Empire*, Carole McGranahan and John Collins, editors, Durham: Duke University Press, 2018, pp. 333-349.

“Disassemblage: Rethinking U.S. Imperial Formations,” in conversation with Ann Laura Stoler, in *Ethnographies of U.S. Empire*, Carole McGranahan and John Collins, editors, Durham: Duke University Press, 2018, pp. 477-489.

“An Anthropology of Lying: Trump and the Political Sociality of Moral Outrage,” special forum on the presidential election, *American Ethnologist* 44(2), 2017, pp. 243-248. (Reprinted and translated into French, *Monde Commun* 02, 2019, pp. 122-136.)

“Imperial but Not Colonial: British India, Archival Truths, and the Case of the ‘Naughty’ Tibetans.” *Comparative Studies in Society and History* 59(1), 2017, pp. 68-95.

“Theorizing Refusal: An Introduction.” *Cultural Anthropology* 31(3), 2016, pp. 319-325.

“Refusal and the Gift of Citizenship.” *Cultural Anthropology* 31(3), 2016, pp. 334-341.

“Theory Through Application: A Study in the Use of Social Media for Teaching,” with Mark Gammon, *Journal of Faculty Development* 29(2), 2015, pp. 23-32.

“What Is Ethnography?: Teaching Ethnographic Sensibilities without Fieldwork.” *Teaching Anthropology* 4, 2014, pp. 22-36.

“Mao in Tibetan Disguise: History, Ethnographic Theory, and Excess,” *HAAU: Journal of Ethnographic Theory* 2(1), 2012, pp. 213-245.

“Narrative Dispossession: Tibet and the Gendered Logics of Historical Possibility,” *Comparative Studies in Society and History* 52(4), 2010, pp. 768-797.

“Introduction: Tibet, India, China,” with Elliot Sperling, in *Tibet, India, and China*. Special Issue of *India Review* 7(3), July 2008, pp. 161-163.

“Empire Out-of-Bounds: Tibet in the Era of Decolonization,” in Ann Laura Stoler, Carole McGranahan, and Peter C. Perdue, eds., *Imperial Formations*, Santa Fe: School of American Research Press, 2007, pp. 173-209.

“Introduction: Refiguring Imperial Terrains,” with Ann Laura Stoler, in Ann Laura Stoler, Carole McGranahan, and Peter C. Perdue, eds., *Imperial Formations*, Santa Fe: School of American Research Press, 2007, pp. 3-42. (Reprinted *Ab Imperio* 2, 2006, pp. 17-58, with Russian summary.)

“Introduction: Public Anthropology,” *India Review* 5(3-4), July-October 2006, pp. 255-267.

“Tibet’s Cold War: The CIA and the Chushi Gangdrug Resistance, 1956-1974,” *Journal of Cold War Studies* 8(3), Summer 2006, pp. 102-130.

“Truth, Fear, and Lies: Exile Politics and Arrested Histories of the Tibetan Resistance,” *Cultural Anthropology* 20(4), November 2005, pp. 570-600.

“Kashmir and Tibet: Comparing Conflicts, States, and Solutions,” *India Review* 2(3), July 2003, pp. 145-180. (Reprinted in Sumit Ganguly, ed., *The Kashmir Question: Retrospect and Prospect*, London: Frank Cass, 2003, pp. 145-180.)

“Miss Tibet, or Tibet Misrepresented?: The Trope of Woman-as-Nation in the Struggle for Tibet,” in Colleen Ballerino Cohen et al., eds., *Beauty Queens on the Global Stage: Gender, Contests, and Power*, New York: Routledge, 1996, pp. 161-184.

Articles In Press:

Reprint: “Chinese Settler Colonialism: Empire and Life in the Tibetan Borderlands.” In Stéphane Gros, ed., *Frontier Tibet: Patterns of Change in the Sino-Tibetan Borderlands*, Amsterdam: Amsterdam University Press, 2019, pp. 517-540. Reprinted in Shu-mei Shih and Howard Chiang, eds., *Sinophone Studies: An Interdisciplinary Reader*, New York: Columbia University Press.

Articles and Books Accepted for Publication:

“Things Not Revealed: A ~~Redacted~~ Ethnography of the CIA,” invited contribution to *[Redacted]: Doing Ethnography in Authoritarian Times*, edited by Franck Bille, Charlene Makley, and Lisa Sang Mi Min. Punctum Press.

Articles and Books in Preparation:

Political Life and Social Death: A Family History of Exile and Loss. In preparation for submission to Duke University Press.

Theoretical Storytelling: Ethnography and the Making of Theory. In preparation for submission to Duke University Press.

“Imperialism,” invited essay in preparation for *The Cambridge Encyclopedia of Anthropology*.

Articles and Books (Editor Reviewed Scholarship):

“Is Ethnography a Form of Dissent?,” invited commentary on Alpa Shah, “Why I Write? In a Climate Against Intellectual Dissidence,” *Current Anthropology*, 2022.

“Rethinking Pseudonyms in Ethnography: Introduction,” in “Rethinking Pseudonyms in Ethnography,” Carole McGranahan and Erica Weiss, eds., *American Ethnologist* website, 2021.

“The Truths of Anonymity: Ethnographic Credibility and the Problem with Pseudonyms,” in “Rethinking Pseudonyms in Ethnography,” Carole McGranahan and Erica Weiss, eds., *American Ethnologist* website, 2021.

“Flash Ethnography: An Introduction,” in “Flash Ethnography,” Carole McGranahan and Nomi Stone, eds., *American Ethnologist* website, 2020.

“Karma and Air Conditioning,” in “Flash Ethnography,” Carole McGranahan and Nomi Stone, eds., *American Ethnologist* website, 2020.

Resistance and Unity: The Chinese Invasion of Tibet, Machi Shangri Lhagyal, and a People’s History of Tibet, 1947-1959. Tashi Gelek, Dorjee Damdul, and Tashi Dhondup. Ed., Carole McGranahan. Chennai: Notion Press, 2019.

“Everyday Buddha, Extraordinary Buddha: The Art of Karma Phuntsok.” In *Faith & Karma*. 2019.

“Detail as Evidence: On Family, Empire, and Political Dissent.” In *The Intimacy of Dissent*, Tobias Kelly, ed., *American Ethnologist* website, April 2019.

“Love and War, Tibet and the CIA.” In *Shadow Tibet*, exhibition catalogue (Ritu Sarin and Tenzing Sonam), SAVVY Contemporary, Berlin, 2019.

“Ethnography.” *International Encyclopedia of Anthropology*, H. Callan, ed. 2018 (online publication, 5 September 2018).

“Nyigyel Pangdatsang,” *The Treasury of Lives: A Biographical Encyclopedia of Tibet, Inner Asia, and the Himalaya*, Alexander Gardner and Tenzin Dickyi, eds., 2016.

“Nyima Pangdatsang,” *The Treasury of Lives: A Biographical Encyclopedia of Tibet, Inner Asia, and the Himalaya*, Alexander Gardner and Tenzin Dickyi, eds., 2016.

“Yamphel Pangdatsang,” *The Treasury of Lives: A Biographical Encyclopedia of Tibet, Inner Asia, and the Himalaya*, Alexander Gardner and Tenzin Dickyi, eds., 2016.

“Rapga Pangdatsang,” *The Treasury of Lives: A Biographical Encyclopedia of Tibet, Inner Asia, and the Himalaya*, Alexander Gardner and Tenzin Dickyi, eds., 2016.

“Tobgyal Pangdatsang,” *The Treasury of Lives: A Biographical Encyclopedia of Tibet, Inner Asia, and the Himalaya*, Alexander Gardner and Tenzin Dickyi, eds., 2016.

“On Social Death: The *Spang mda’ tsang* Family and 20th Century Tibetan History,” in *Festschrift for Elliot Sperling*, Edited by Gedun Rabsal, Roberto Vitali, and Nicole Willock, Dharamsala: Amnye Machen Institute. 2015.

“Introduction,” in “Self-Immolation as Protest in Tibet.” Special online issue of *Cultural Anthropology*, 2012. Co-edited with Ralph Litzinger.

“Teaching Tibet in a Time of Precarious Emotion,” in “Self-Immolation as Protest in Tibet.” Special online issue of *Cultural Anthropology*, 2012.

“In Rapga’s Library: The Texts and Times of a Rebel Tibetan Intellectual,” *Les Cahiers d’Extrême Asie* 15, special issue on Tibet, 2005, pp. 255-276.

“From Simla to Rongbatsa: The British and the “Modern” Boundaries of Tibet,” *The Tibet Journal* 28(4), 2003, pp. 39-60.

“Empire and the Status of Tibet: British, Chinese, and Tibetan Negotiations, 1913-1934,” in Alex McKay, ed., *The History of Tibet, Volume 3: The Tibetan Encounter with Modernity*, Richmond, Surrey: Curzon Press, 2003, pp. 267-295.

“*Sa spang mda’ gnam spang mda’*: Murder, History, and Social Politics in 1920s Lhasa,” in Lawrence Epstein, ed., *Kbams pa Local Histories: Visions of People, Place, and Authority*, Proceedings of the Ninth Seminar of the International Association for Tibetan Studies, Leiden: Brill Academic Publishers, 2002, pp. 103-126.

“El Tibet Exiliado: Políticas y Posibilidades del Pasado (The Politics and Possibilities of the Past in Exile Tibet),” *Historia, Antropológica, y Fuentes Orales*, Barcelona, 2001, pp. 47-66.

Developing Tibet?: A Survey of International Development Projects. With Ann Forbes. Cambridge: Cultural Survival and the International Campaign for Tibet. 1992.

Online Scholarly Essays (selected):

“On Training Anthropologists Rather Than Professors,” for the forum on “Academic Precarity in American Anthropology,” *Cultural Anthropology* website, February 2018.

“What I Wish I Knew Before Becoming a Professor,” a crowd-sourced post, *Anthrodendum*, November 27, 2017.

“Explaining Ethnography in the Field: A Conversation Between Pasang Yangjee Sherpa and Carole McGranahan,” *Anthrodendum*, September 25, 2017.

“Can There Be a Cheat-Proof Exam?,” *Savage Minds: Notes and Queries in Anthropology*, May 19, 2017.

“Counting and Being Counted: New AAA Tenure and Promotion Guidelines on Guidelines on Public Scholarship,” *Savage Minds: Notes and Queries in Anthropology*, May 1, 2017.

“Rogue: Scholarly Responsibility in the Time of Trump,” *Savage Minds: Notes and Queries in Anthropology*, March 21, 2017.

“Refugees, Immigrants, and Trump’s Executive Order: Six Anthropologists Speak Out,” *Savage Minds: Notes and Queries in Anthropology*, February 2, 2017.

“Zora Neale Hurston and Gerald Berreman,” for the *Dialogues* series “What Are You Reading? Responses to the Election and Inauguration,” *Cultural Anthropology* website, January 27, 2017.

Co-Editor with Uzma Z. Rizvi, *Decolonizing Anthropology* essay series. *Savage Minds: Notes and Queries in Anthropology*, 2016.

“The Extraordinary Dakinis: An Interview with artist Rima Fujita,” *Peeps*, Issue 02, 2016.

“Introducing the Public Anthropology Institute,” with Faye V. Harrison, Matilda Ostow, Melissa Rosario, Paul Stoller, Gina Athena Ulysse, and Maria Vesperi, *Savage Minds: Notes and Queries in Anthropology*, June 27, 2016.

“Decolonizing Anthropology: A Conversation with Faye V. Harrison, Part I and Part II” with Kaifa Roland and Bianca Williams, *Savage Minds: Notes and Queries in Anthropology*, May 2, 3, 2016.

“Decolonizing Anthropology,” with Uzma Z. Rizvi, *Savage Minds: Notes and Queries in Anthropology*, April 19, 2016.

Editor, *Writers’ Workshop* weekly essay series. *Savage Minds: Notes and Queries in Anthropology*, 2014-5.

“What is a Family? Refugee DNA and the Possible Truths of Kinship,” *Somatosphere: Science, Medicine, and Anthropology*, December 6, 2015.

“Anthropology as Theoretical Storytelling,” *Savage Minds: Notes and Queries in Anthropology*, October 19, 2015.

“Yes, You Can: Being an Academic and a Mother,” *Allegra Lab: Anthropology, Law, Art, and World*,” May 11, 2015.

“Gone: The Earthquake in Nepal,” *Savage Minds: Notes and Queries in Anthropology*, April 30, 2015.

“What We’re Teaching This Semester: Ethnographic Theory,” *Savage Minds: Notes and Queries in Anthropology*, April 16, 2015.

“141: For Tsepey Who Self-Immolated in Tibet Six Hours From Now,” *Savage Minds: Notes and Queries in Anthropology*, December 22, 2014.

““I love polyandry, yo:” Tibetan refugee citizenship and the politics of culture,” *Allegra: A Virtual Lab of Legal Anthropology*, October 27, 2014.

“Tibet: A Nonviolent History of War,” *Fair Observer*, special series on war, October 2014.

“Unconventional Anthropology: Re-Reading Gerald Berreman,” *Savage Minds: Notes and Queries in Anthropology*, January 9, 2014.

“Conference Chic, or, How to Dress Like an Anthropologist,” with Kate Fischer, Rachel Fleming, Willi Lempert, and Marnie Thomson, *Savage Minds: Notes and Queries in Anthropology*, November 20, 2013.

“Made in China: Notes from the CIA Gift Shop,” *Savage Minds: Notes and Queries in Anthropology*, November 13, 2013.

“The Aesthetics of Disaster: On Flooding and Fire in Colorado,” *Savage Minds: Notes and Queries in Anthropology*, September 26, 2013.

“Writing About Bad, Sad, Hard Things,” *Savage Minds: Notes and Queries in Anthropology*, April 18, 2013.

“H.H. the Dilemma,” *Outlook India*, special issue on the 1962 Sino-Indian War, October 2012.

“What Makes Something Ethnographic?” *Savage Minds: Notes and Queries in Anthropology*, May 31, 2012.

“Dialogue with the Public: Adam Yauch and Academic Snobbery” *Savage Minds: Notes and Queries in Anthropology*, May 7, 2012.

“An Anthropologist in Political Asylum Court, Parts I and II,” *Anthropology News*, March and April 2012.

“Using Social Media to Teach Theory to Undergraduates,” *Savage Minds: Notes and Queries in Anthropology*, March 5, 2012.

“The Resistance is Dead! Long Live the Resistance!,” *Savage Minds: Notes and Queries in Anthropology*, March 21, 2008.

Book Reviews and Other Publications:

Review of *Counterinsurgency, Democracy, and the Politics of Identity in India: From Warfare to Welfare?*, Mona Bhan, London and New York: Routledge, 2014, in *Himalaya: Journal of the Association for Nepali and Himalayan Studies*, 36(2), December 2016, pp. 145-6.

“States, Anthropological Complicity, and Theorizing the Political,” Editor’s Preface, *HAU Book Symposium on David H. Price’s Cold War Anthropology: The CIA, the Pentagon, and the Growth of Dual-Use Anthropology* (Durham: Duke University Press, 2016), *HAU: Journal of Ethnographic Theory* 6(2), 2016, pp. 441-446.

Editor, *HAU Book Symposium on David H. Price’s Cold War Anthropology: The CIA, the Pentagon, and the Growth of Dual-Use Anthropology* (Durham: Duke University Press, 2016), *HAU: Journal of Ethnographic Theory* 6(2), 2016, with contributions from Donna Goldstein, Ilana Feldman, Laura Nader, David Price, and Katherine Verdery.

Review of *The Rise of Gönpö Namgyel in Kham: The Blind Warrior of Nyarong*, Yudru Tsomu, Lanham: Lexington Books, 2015, in *Bulletin of the School of Oriental and African Studies*, 79(2), June 2016, pp. 446-448.

Review of *Beyond Shangri-La: American and Tibet’s Move into the Twenty-First Century*, John Kenneth Knaus, Durham: Duke University Press, 2013, in *American Historical Review* 120(1), 2015, p. 207.

Review of *The Politics of Belonging in the Himalayas: Local Attachments and Boundary Dynamics*, Joanna and Pfaff-Czarnecka and Gérard Toffin, eds., New Delhi: Sage, 2011, in *Anthropos*.

Review of *Patterns of Empire: The British and American Empires, 1688 to the Present*, Julian Go, Cambridge University Press, 2011, in *American Historical Review* 118, 2013, pp. 480-1.

Review of *Immigrant Ambassadors: Citizenship and Belonging in the Tibetan Diaspora*. Julia Meredith Hess, Stanford: Stanford University Press, 2009, in *American Ethnologist* 38(1), February 2011, p. 207.

Review of *Island of Shame: The Secret History of the U.S. Military Base on Diego Garcia*. David Vine, Princeton: Princeton University Press, 2010, in *Journal of Colonialism and Colonial History* 11(1), Spring 2010.

Review of *Tibet and Nationalist China's Frontier: Intrigues and Ethnopolitics, 1928-49*. Hsiao-Ting Lin, Vancouver: UBC Press, 2006, in *Himalaya, the Journal of the Association for Nepal and Himalayan Studies* 29(1), 2010.

"Seeing Into Being: The *Waves on the Turquoise Lake* Artists and Scholars' Symposium," in Lisa Temeris Becker, ed., *Waves on the Turquoise Lake: Contemporary Expressions of Tibetan Art*. With Losang Gyatso. 2007.

Review of *History as Propaganda: Tibetan Exiles versus The People's Republic of China*. John Powers, Oxford: Oxford University Press, 2004, in *Journal of Asian Studies* 65(3), August 2006, pp. 620-621.

Review of *Tibetans in Nepal: The Dynamics of International Assistance Among a Community in Exile*. Ann Frechette, New York: Berghahn Books, 2002, in *American Anthropologist* 106(4), December 2004.

Review of *The Forging of Nationhood*. Gyanendra Pandey and Peter Geschiere, eds. New Delhi: Manohar, 2003, in *International History Review* 26(3), September 2004.

Review of *History's Disquiet: Modernity, Cultural Practice, and the Question of Everyday Life*. Harry Harootunian, New York: Columbia University Press, 2000, in *Comparative Studies in Society and History* 46(2), April 2004, pp. 418-419.

"Ann Laura Stoler," in *Biographical Dictionary of Anthropology*, Vered Amit, ed., New York: Routledge, 2004, p. 493.

Review of *Echoes from Dharamsala: Music in the Life of a Tibetan Refugee Community*, Keila Diehl, Berkeley: University of California Press, 2002, in *American Ethnologist* 30(3), 2003.

SPECIAL HONORS AND AWARDS

AES Distinguished Lecture, American Anthropological Association annual meeting, 2021

Hazel Barnes Prize nomination, University of Colorado, 2020

Chase Faculty Community Service Award nomination, University of Colorado, 2019

Berkshire Conference of Women Historians, article prize for "Imperial but not Colonial: British India, Archival Truths, and the Case of the 'Naughty' Tibetans," *Comparative Studies in Society and History*, 2017

College Scholar Award for book project on "Refugee Citizenship: Political Asylum, Documentation, and Immigration in the Tibetan Diaspora," University of Colorado, 2017

Executive Award for the *Savage Minds* anthropology blog, American Anthropological Association, 2015

Outstanding Graduate Mentor, Graduate School, University of Colorado, 2015

Bateson Book Prize, Society for Cultural Anthropology, Honorable Mention, 2011

Association for Asian Studies First Book Subvention Award, 2010

Provost's Faculty Achievement Award, University of Colorado, 2009

Outstanding Dissertation nomination, Anthropology and History, U. Michigan, 2001

Outstanding Graduate Student Instructor, Graduate School, University of Michigan, 1995-96

Outstanding Teaching Assistant, Department of Anthropology, University of Michigan, 1995-96

RESEARCH SUPPORT (External)

Independent Research Fund Denmark, “The Next Dalai Lama Research Network,” Co-PI with Cameron Warner, Martijn van Beek, and Fabienne Jagou, 2023
 Wenner-Gren Innovations in Public Anthropology Grant, “The Anthropology Collaboratory,” 2016
 Fulbright Scholarship, “Refugees and Citizenship: Tibetan Practices of Political Subjectivity in Postcolonial India,” 2011, 2012
 American Institute for Indian Studies Scholarship, “Refugees and Citizenship: Tibetan Practices of Political Subjectivity in Postcolonial India,” 2011
 Wenner-Gren Workshop Grant, “Ethnographies of U.S. Empire,” with J. Collins, 2010
 School for American Research, Advanced Seminar Grant “Empires: Thinking Colonial Studies Beyond Europe,” with A. Stoler, 2003
 East-West Center, “The Dynamics and Management of Internal Conflict in Asia,” Principal Researcher, Tibet Group, 2002-03
 Association for Asian Studies (AAS) China and Inner Asia Council Small Grant, 2000
 American Institute of Indian Studies Dissertation Fellowship, 1999
 Social Science Research Council (SSRC) Nepal Dissertation Fellowship, 1997-98
 Social Science Research Council (SSRC) International Predissertation Fellowship, 1996-97
 Social Science Research Council (SSRC) Summer Predissertation Grant, 1995
 National Science Foundation (NSF) Summer Predissertation Grant, 1994
 FLAS Summer Fellowship, 1994
 Walter S. Barr Fellowship, 1993-96
 Thomas J. Watson Fellowship, 1991-92

RESEARCH SUPPORT (Internal)

University of Colorado:

Center for Asian Studies Faculty Development Grant, Tibetan and Himalayan Studies, 2021
 LEAP Associate Professor Growth Grant for book project on “Political Life and Social Death: A Tibetan History of Exile and Loss,” 2016
 President’s Fund for Humanities Mini-Grant for “The Ethnographic Turn” conference, September 2016
 ASSETT Hybrid Course Design Seminar, 2016
 Center for Asian Studies Special Event Grants:
 Juno Parreñas, 2019
 Sara Shneiderman, 2016
 Gongkar Gyatso, 2015
 Matthew Hull, 2013
 Gyanendra Pandey, 2010
 Ann Armbrrecht, 2009
 Graduate Committee on Arts and Humanities (GCAH) Research Grants:
 “Refugee Citizenship: Political Asylum + Tibetan Immigration from S Asia to N America,” 2014
 “Made in Translation: Self, Culture, and State in Asylum Court,” 2008
 Arts and Sciences Fund for Excellence Research Grant, 2014
 Office of the Vice Chancellor for Research Conference Award, “Intimacies of War,” 2013
 GCAH Faculty Conference Awards:
 “Himalayan Studies Conference,” 2016
 “Intimacies of War,” 2013
 “Humanitarianism and Migration,” with E. Dunn, 2010
 “Tibetan Studies,” 2009
 GCAH Visiting Scholar Award:
 Gina Athena Ulysse, 2012
 John Collins, 2009
 Dean’s Fund for Excellence Research Grants: 2012, 2011, 2008, 2006, 2004

IMPART Faculty Research Fellowship, “Refugees and Citizenship: Tibetan Practices of Political Subjectivity in Diaspora,” 2011
 ASSETT Teaching with Technology Award, 2010
 CARTSS Scholar Grant, “Refugee Citizenship: Political Asylum and Tibetan Immigration to North America,” 2009
 Center for Asian Studies Summer Tibet Course Grant, 2009
 Center for Asian Studies Research Travel Grants: 2009, 2008, 2003
 Center for Asian Studies Course Development Grant, 2006
 President’s Fund for the Humanities Grant, “Waves on the Turquoise Lake” Contemporary Tibetan Art symposium, 2006
 CARTSS Seed Grant, “Infant Care and Parenting Logics Across Cultures,” with D. Dufour, 2005
 Center for Asian Studies Summer 2005 Tibet Course Grant, 2002
University of Michigan:
 Rackham Predoctoral Dissertation Fellowship, 2000-01
 Deans’ Dissertation Fellowship, 1998
 Distinguished Research Partnership Grant, with P. Forage, 1996-97
 International Institute Foreign Language Grant, 1995-96
 International Institute Summer Predissertation Grant, 1994

TEACHING AREAS

Undergraduate: Anthropology of Colonialism and Empire
 Anthropology of the Contemporary USA
 Anthropology of Tibet
 Asian Cultures and Global Issues
 History and Memory
 Introduction to Cultural Anthropology
 Reading Ethnography
 Senior Honors Seminar
 Study Abroad: Tibet
 Theory in Cultural Anthropology: Nepal and the Himalayas

Graduate: Seminar in Cultural Anthropology (core course)
 Advanced Seminar in Cultural Anthropology (core course)
 Bridging Seminar: Local Practices, Global Processes
 (team taught course with Art Joyce, archaeologist, Spring 2005)
 Colonial Studies, Empire, and Postcolonial Theory
 Culture, Power, and History
 Ethnographic Theory
 Ethnographic Writing
 Ethnography: Methods, Theory, Writing (five-week course)
 Feminist Anthropology
 Globalization
 History and Memory
 Political Anthropology

STUDENT THESES SUPERVISED

DOCTORAL THESES

Ben Joffe, “White Robes, Matted Hair: Tibetan Renouncers, Institutional Authority, and the Mediation of Charisma in Exile,” PhD granted 2019

Marnie Thomson, “Stories of Darkness: Congolese Refugees, Humanitarian Governance, and a Neglected Conflict,” PhD granted, 2017

Rachel Fleming, "Working for a Happy Life in Bangalore: Gender, Generations and Negotiating Modernity in India's Tech City," PhD granted, 2016

Dawa Lokyitsang, The Politics of Kinship and Home in Exile Tibet, PhD candidate

Page McClean, History, Memory, and the *Carretera Austral* in Chilean Patagonia, PhD candidate

Drew Zackary, Politics, Indigeneity, and Conservation in Nepal, PhD candidate

Anden Drolet, GNH, affect, and life aspirations in Bhutan, PhD candidate

Sanggay Tashi, Nomads in Tibet, PhD student

MASTERS THESES

Kunga Lama, "Crowded Mountains, Empty Towns: Commodification and Contestation in Cordyceps Harvesting in East Tibet," 2007

Stacey Van Vleet, "Contemporary Music and Identity in Lhasa, Tibet," 2006

UNDERGRADUATE HONORS THESES

Megan Barrie, "Nepali Youth in America: A Contemporary Look at Cultural Identity, Community, and Ties to "Home","" *magna cum laude*, BA honors thesis, 2014

Libby McClure, "“Everyone Has That.” Singaporean Parenting Practices Challenging State Discourse,"" *summa cum laude*, BA honors thesis, 2010

Katrina Pratt, "Reclaiming Bodies: The Implications of Birthing Choice in Huancayo, Peru" *summa cum laude*, BA honors thesis, 2010

Laura Brubaker, "Good Conditions: (Re)Construction of Tibetan Culture in Exile with Landscape as Foundation,"" *magna cum laude*, BA honors thesis, 2009

Lindsey Weaver, "Bridging Inequality: Immigration, Division, and Identity in Greeley, Colorado,"" *summa cum laude*, BA honors thesis, 2008

Julie Pliner, "Reflexive Morocco: An Experiment, a "Quest," and One Essential Game,"" *magna cum laude*, BA honors thesis, 2008

Sienna Trapp-Bowie, "El Espejo del Camaleon: The Anthropology and Art of Guillermo Gomez-Pena,"" *summa cum laude*, BA honors thesis, 2006

Diana Zucco, "Tourism and Honor in Bahariya Oasis,"" *summa cum laude*, BA honors thesis, 2006

Theresa Kruse, "Education and Minority Identity in the PRC,"" *summa cum laude*, BA honors thesis, 2005

Megan McSwain, "Prostitute Rehabilitation and Gender Issues in Contemporary Nepal,"" *magna cum laude*, BA honors thesis, 2003

Lucas Friedman, "The Echo of a Culture: A Study of Tibetan Refugee Leadership Processes, Structures, and Challenges,"" *magna cum laude*, BA honors thesis, 2002

INVITED TALKS

“Anthropology as Theoretical Storytelling,” Colgate University, April 2023.

“Anthropology as Theoretical Storytelling,” Mississippi State University, April 2023.

“Theory as Ethics,” Association of Senior Anthropologists, February 2023.

“The Edges of Impermanence: Social Death and Cultural Politics Across the Himalayas.” Keynote lecture, The Himalayas from Its Edges conference, Ashoka University, India, January 2023.

“Refusal as Political Practice: An Ethnography of Citizenship and Refugee Status,” Yale Refugees Seminar Series, Yale University, November 2022.

“Theory as Ethics,” DePaul University, Department of Anthropology, September 2022.

“The Chushi Gangdruk and the Tibetan Struggle,” IIT – Madras, August 2022.

Ethnographic Writing Workshop, Dartmouth College, May 2022.

Refugees, Asylum, Ethnography, book manuscript forum, McGill University, May 2022.

“Will Africa Become Another Tibet?,” Office of Tibet – South Africa and Tibet Society in South Africa, December 2021.

“Chinese Colonialism in Tibet: The Importance of Historical Precision and Political Clarity,” keynote address for the Chinese Coloniality in Tibet: Structures, Practices, and Experiences, 1951-2021 conference, Tibet Policy Institute, Dharamsala, India, November 2021. [Canceled due to Covid-19]

“Theory as Ethics,” AES Distinguished Lecture, American Anthropological Association annual meeting, November 2021.

“True Lies: Insurrection and the Denial of Racism,” Columbia University “Disinformation” seminar, November 2021.

“Ethnographic Writing,” in conversation with Ruth Behar, University of Michigan, Department of Anthropology, October 2021.

“Tibet: A Reflection on UN General Assembly Resolutions 1959, 1961, and 1965,” in conversation with Kelsang Gyaltzen, Office of Tibet – South Africa and Tibet Society in South Africa, September 2021.

“The Extraordinary Life of His Holiness the 14th Dalai Lama,” in conversation with artist Rima Fujita, Chevalier’s Books (online), Los Angeles, June 2021.

“Geopolitics and Empire: Tibet, China, and the USA,” Polaris Live with Sarwar Kashmeri, June 2021.

“Writing Ethnography,” with Leyla Neyzi, University of Kent, UK, June 2021.

“Writing Anthropology,” IUAES Congress, with Ricardo Fagoaga and Raul Pacheco-Vega, Yucatan, Mexico, May 2021.

“Ethnography meets Artificial Intelligence” roundtable, Research on Research: Methodological Approaches and Empirical Challenges in the Digital Age conference, Universität Jena and Universität Regensburg, Germany, April 2021.

“Writing Now: Craft, Commitment, Community” for the “Ethnographic Sense: Composing the Contemporary” webinar, Ethnography Lab, Duke University, April 2021.

“Writing Otherwise: Rethinking the Genre and Forms of Ethnography,” AAA Raising Our Voices symposium with Angela Garcia, Anand Pandian, Hugh Raffles, Gisela Fosado, and Ken Wissoker, November 2020.

“An Anthropology of ...,” podcast interview by Andrew Gilbert, AAA Raising Our Voices online conference, November 2020.

“Anthropology as Theoretical Storytelling.” University of Aberdeen, Scotland, October 2020.

“Refusal, Sovereignty, and Refugee Citizenship,” Keynote Roundtable Symposium on “Majoritarianism and Minority Recognition,” South Asia Conference, University of Wisconsin, October 2020. [Canceled due to Covid-19]

“*Writing Anthropology*: In Conversation with Carole McGranahan, Anand Pandian, Katerina Teaiwa, Bianca Williams, and Ken Wissoker,” Duke University Press, September 2020.

“The Struggle for Tibet,” webinar conversation with Dorjee Tseten and Gallous Asong Atabongwoung, Tibet Rescue Initiative in Africa (South Africa), June 2020.

“Ethnographic Writing Workshop,” Facilitator. Department of Anthropology, Dartmouth College, April 2020. [postponed due to Covid-19]

“The Politics of Social Death: Buddhism, Impermanence, and Family in Tibet.” Department of Anthropology, Stanford University, December 2019.

“Fighting for Tibet: Histories and Memories of the Tibetan Resistance Army,” Etudiants Tibet Libre/Students for Free Tibet, Paris, November 2019.

“Self-Immolation in Tibet: Protest, Offering, Communication,” Tibetan Youth Association of Europe, Zurich, Switzerland, September 2019.

“Fighting for Tibet: Histories and Memories of the Chushi Gangdrug Army,” Chushi Gangdrug Europe 40th Anniversary Ceremony, Zurich, Switzerland, September 2019.

“Writing as Responsibility: Six Theses for Academics in Difficult Political Times.” Lecture for the “Writing Society: Ethics and Politics of Research in Precarious Times” workshop, Bogaziçi University, Istanbul, September 2019.

“The Politics of Social Death: Buddhism, Impermanence, and Family in Tibet.” Keynote lecture, Department of Anthropology, “Inevitable Ends, Meditations on Impermanence” conference, Aarhus University, Denmark, May 2019.

“Ethnicity Denied: Empire, Nationalism, and the Case of Tibet.” Department of Anthropology, “50th Anniversary of Fredrik Barth’s *Ethnic Groups and Boundaries*,” University of Oslo, Norway, May 2019.

“Anthropology as Theoretical Storytelling.” Keynote lecture, Association of Social Anthropology of Aotearoa/New Zealand annual conference, Wellington, December 2018.

“Refugee Citizens: Tibetan Asylum Seekers in the USA and Canada.” Tibet Policy Institute, Dharamsala, India, November 2018.

“The Secret CIA History of the First Tibetan Refugee Aid Organization.” Students for Free Tibet, Dharamsala, India, October 2018.

“Cultural Anthropology.” Central Institute of Tibetan Higher Studies, Sarah College, Dharamsala, India, October 2018.

“Imperial but not Colonial: Lessons from the Borderlands of British Empire.” Keynote talk. South Asia Conference, University of Wisconsin, Madison, October 2018.

“Political Dissent and Social Death: Tibetan Intimacies of Submission and Refusal.” University of Edinburgh, June 2018.

“Tibet’s First Political Party: The Pangdatsang Family and the Sources of Tibetan History.” Tibet Policy Institute, Dharamsala, India, June 2018.

“Professor, Researcher, Writer, Mother: Women’s Struggles in the Academy, the Field, and Online,” Martin Chautari, Kathmandu, June 2018.

“Political Life and Social Death: Empire, Exile, and Refusal in the Tibetan Borderlands.” University of Hawai’i, April 2018

“The Archive of Lies: Social Media as a History of the Present in the Trump Era,” workshop on Global Digital Media Cultures and Extreme Speech, Munich, February 2018.

“Fighting for Tibet: Histories and Memories of the Chushi Gangdrug Army in Mustang and Beyond,” Tibet Forum, Jawaharlal Nehru University, Delhi, November 2017.

“Fighting for Tibet: Histories and Memories of the Chushi Gangdrug Army in Mustang and Beyond,” Martin Chautari, Kathmandu, November 2017.

“Covert Humanitarianism During the Cold War: The CIA’s American Emergency Committee for Tibetan Refugees,” INALCO, Paris, October 2017

“Fighting for Tibet: Histories and Memories of the Chushi Gangdrug Army,” Tibet House, New York City, June 2017

“Political Crisis and Scholarly Responsibility, or Public Anthropology in the Time of Trump,” Duke University, February 2017.

“Refugee Citizenship: Political Asylum and Tibetan Immigration from South Asia to North America,” Colgate University, November 2016.

“Tibet, Ferguson, Gaza: On Political Crisis and Scholarly Responsibility,” Students for Free Tibet, New York City, May 2016.

“Fighting for Tibet: Politics, Histories, and Memories of the Chushi Gangdrug Army,” University of Toronto and Parkdale Community Legal Services, Toronto, June 2015.

“On Social Death: The *Spang mda’ tsang* Family and 20th Century Tibetan History,” Collège de France, Paris, March 2015.

“Tibetan Armed Resistance and the Cold War: Of Memories and Arrested Histories,” Institute for Chinese Studies, Delhi (India), March 2015.

“Self-Immolation in Tibet: Protest, Offering, Communication,” Tibetan Student Hostel, Delhi (India), March 2015.

“Fighting for Tibet: Histories and Memories of the Chushi Gangdrug Army,” Students for a Free Tibet, Dharamsala (India), February 2015.

“Tibet, Ferguson, Gaza: On Political Crisis and Anthropological Responsibility,” keynote lecture, Eleventh annual Public Anthropology conference, American University, October 2014.

“Love and Empire: The CIA, the Dalai Lama, and Arrested Histories of the Tibetan Resistance Army,” Center on American and Global Security, Indiana University, September 2014.

“Self-Immolation in Tibet: Protest, Offering, Communication,” Tibetan Canadian Cultural Center, Toronto, May 2014.

“Self-Immolation in Tibet: Protest, Offering, Communication,” Harvard University, April 2014.

“Refugee Citizenship: Political Asylum and Tibetan Immigration from South Asia to North America,” INALCO, University of Paris, March 2014.

“Covert Humanitarianism: The CIA, Imperial Sincerity, and Tibet,” Yale University, October 2013.

“Self-Immolation in Tibet: Protest, Offering, Communication,” Yale University, October 2013.

“Mao in Tibetan Disguise: History, Excessive Truths, and Ethnographic Theory,” Indiana University, January 2013.

“Covert Humanitarianism: The CIA, Ethnographic Sympathies, and Tibet,” The Grad Center at CUNY, October 2012.

“Teaching Ethnographic Sensibilities: Experience as Anthropological Pedagogy,” keynote lecture for *Learning by Example: Building Arguments Ethnographically* conference, Oxford University, April 2012.

“Narrative Dispossession: Tibet and the Gendered Logics of History,” University of Coimbra, Portugal, April 2012.

“A Nonviolent History of War: Global Politics, Refugee Activism, and Forgetting Tibet,” Denison University, November 2007.

“Sharing Secrets: Tibet, the CIA, and Memories of a Forgotten War,” Michigan State University, March 2006.

“Colonial Archive and Rebel Diary: Tibet, British India, Communist China, 1946-1950,” Indiana University, February 2006.

“Out-of-Bounds Empire: Tibet and the Politics of the “Never Colonized,”” School of American Research *Empires: Thinking Colonial Studies Beyond Europe* Advanced Seminar, Santa Fe, October 2003.

“Accommodation and Resistance, 1950s,” Briefing on Tibetan History, roundtable with US Undersecretary of State Paula Dobriansky, Special Coordinator for Tibetan Issues, Washington DC, April 2003.

“Empire, Archive, Diary: A Tibetan Nationalist In India and China, 1946-1950,” Columbia University, October 2002.

“Tibet,” East-West Center Tibet-Xinjiang Public Forum, Washington, DC, October 2002.

“Truth, Fear, and Lies: Alternative Pasts and Historical Possibility in Exile Tibet,” ASC Seminar, *The Production of History*, Columbia University, April 2000.

“Border Politics in the Making of Modern Tibet,” School of International Studies, Jawaharlal Nehru University, New Delhi, India, March 1999.

“The Politics of Culture: Anthropology and Cultural Survival in the 90’s,” Colgate University, Department of Sociology and Anthropology, November 1996.

EVENTS, SYMPOSIA, AND CONFERENCES ORGANIZED

Hostile Terrain 94 museum exhibit, collaboration between University of Colorado Art Museum and Department of Anthropology, with A. Milkman and B. Bermúdez Tapia, 2022.

The Ends of Kinship. A public book forum with Sienna Craig and Pasang Yangjee Sherpa. University of Colorado, 2021.

Life Revitalized. University of Colorado conference, with A. Cool and C. Jones, 2019.

Ethnography: Not Just Another Qualitative Method, University of Colorado conference, 2017

Himalayan Studies Conference (on behalf of the Association for Nepali and Himalayan Studies), University of Colorado, with H. Gayley and E. Yeh, 2017

Program Committee, American Ethnological Society annual conference, 2017

Program Committee, American Ethnological Society annual conference, 2015

Intimacies of War, University of Colorado conference, with M. Thomson, 2014

Ethnographies of U.S. Empire, Wenner-Gren workshop, New York City, with J. Collins, 2011

Humanitarianism and Migration conference, University of Colorado, with E. Dunn, 2011

Contemporary Tibetan Studies conference, University of Colorado, with H. Gayley and E. Yeh, 2010

Waves on a Turquoise Lake: Expressions of Contemporary Tibetan Art artists-scholars symposium, University of Colorado, 2006

Ethnographic Film Series, University of Colorado, 2006

Old Soul, New Art exhibit of contemporary Tibetan art, Tibet House, New York, with T. Scoggin and L. Gyatso, 2005

Old Soul, New Art contemporary Tibetan art exhibit artists and scholars roundtable discussion, Latse Tibetan Library, New York (February) and DC (May), 2005

Empires: Thinking Colonial Studies Beyond Europe, School of American Research Advanced Seminar, co-organized with A. Stoler, 2003

South Asia Speaker Series, University of Colorado, with M. Mukherjee, 2002-06

Tibet Film Series, University of Colorado, 2009, 2006, 2002

Feminist Anthropology: Bridging Theory and Practice conference, University of Michigan, 1995

CONFERENCE PANELS AND ROUNDTABLES ORGANIZED

Flash Ethnography Salon, Parts I and II, American Anthropological Association roundtable, 2022

Rethinking Pseudonyms in Ethnography, American Anthropological Association roundtable, with E. Weiss, 2022

Rethinking Pseudonyms in Ethnography, European Association of Social Anthropology roundtable, with E. Weiss, 2022

Bad Subjects, American Anthropological Association panel, with J. Collins, 2019

Resistance to Public Writing executive session, American Anthropological Association annual meeting, with J. De Leon, 2018

Humanism: The Second Annual Debate of Anthropological Keywords, American Anthropological Association annual meeting, 2017

Decolonizing Anthropology, American Ethnological Society roundtable, with B. Williams, 2017

Life and Death, American Anthropological Association panel, with T. Hepner, 2016

Categorical Incoherence, American Ethnological Society panel, with A. Cool, 2016

The Online Turn: On Social Media and Anthropological Knowledge, American Ethnological Society roundtable, 2016

Exile Tibet: Resistance, Sustenance, and Continuity, Himalayan Studies Conference IV panel, with D. Lokyitsang, 2016

Theory in (Himalayan) Anthropology Since the 80s, American Anthropological Association conference panel, 2015

Anthropological Engagement and the Nepal Earthquakes, American Anthropological Association Special Event, with H. Hindman, L. Leve. M. Shakya, and S. Shneiderman, 2015

Anthropology's Activist Turn, American Ethnological Society conference roundtable, 2015

Anthropology and Storytelling, American Anthropological Association conference panel, 2014

Politics: Anthropology of, Anthropology as, American Anthropological Association conference executive session, 2014

Theorizing Invisibility, American Ethnological Society conference panel, with C. Jones, 2014

Citizenship, Political Subjectivity, and the State, Association for Nepal and Himalayan Studies conference panel, 2014

The Urgency of Now: New Forms of Writing and Communication in Anthropology, American Anthropological Association conference roundtable, 2013

Ethnographies of US Empire, American Anthropological Association conference invited panel, with J. Dennison, 2012

Anthropologies of the Covert: From Spying and Being Spied Upon to Secret Military Ops and the CIA, American Anthropological Association conference panel, 2011

Confessions of a Passionate Teacher: Strategies for a Dynamic Career as a College Educator, American Anthropological Association conference roundtable, with J. Baxter, 2011

The Nature of Empire, Society for Cultural Anthropology conference panel, with J. Collins, 2010

Tibet: Anthropology in a Time of Protest, American Anthropological Association conference roundtable, 2009

Writing Ethnography: The Politics of Self, Field, and World, Society for Humanistic Anthropology conference panel, 2009

Writing Ethnography, American Anthropological Association conference panel, 2008

Mothering (in) the Field, American Anthropological Association conference roundtable, with C. Scanlan Lyons, 2008

Keywords: Anthropology for the 21st Century, American Anthropological Association conference panel, with C. Jones, 2007

Public Anthropology in South Asia, Association for Asian Studies conference roundtable, 2007

Writing the Self: Tibetan Technologies of Subjectivity and Power, Association of Asian Studies conference panel, with I. Henrion-Dourcy, 2006

Tibetan Identities, Past and Present, International Association for Tibetan Studies conference panel, with S. Shneiderman, 2006

Ethnographic Futures in China and Tibet: Imagination, Invention, Interruption, American Anthropological Association conference panel, with T. Woronov, 2005

Global Tibet: Political Action and Cultural Strategy Beyond Shangri-la, Association of Asian Studies conference panel, 2005

Tibet's China Predicament in Historical and Comparative Perspective, Association of Asian Studies conference panel, with M. Rudolph, 2003

Intellectuals, Culture, and Power, American Anthropological Association conference panel, with L. Taylor, 2002

Essential Hybridities: Cultural and Racial Mixtures in Asia and the Americas, American Anthropological Association conference panel, with J. Collins, 2001

Personal Archives: Collections, Selves, Histories, American Anthropological Association conference panel, with L. Kunreuther, 2000

Anthropology/History: On Excessive Times and Untimely Histories, American Anthropological Association conference panel, with P. Cuasay, 1999

Memory and Home, American Anthropological Association conference panel, with L. Kunreuther, 1998

Empire and the Politics of Difference Under State Socialisms: Thinking Colonial Studies Beyond the Liberal State, American Anthropological Association conference Invited Session, with T. Truax, 1996

CONFERENCE PAPERS & PRESENTATIONS

"Flash Ethnography," European Association of Social Anthropology panel on "Creative Anthropology," Belfast, July 2022

"Translating *mi ser*," paper for the "Ordinary Lives and Ethnographies of the Everyday in Tibet and the Himalaya," International Association for Tibetan Studies conference, Prague, July 2022

"True Lies: Insurrection, Imperial Narratives and the Denial of Racism," Society for Linguistic Anthropology spring meeting, panel on "Imperial Media," Boulder, April 2022.

Speed Mentoring session, faculty mentor for graduate students, American Ethnological Society online conference, March 2021.

"Ethnography, Ethics, Revolution," roundtable on "The 2020 US Presidential Election: What Just Happened, How Did We Get Here?," St. Louis, November 2020. [postponed due to Covid-19]

"Anthropology off the Shelf Redux: Multimodal Tools for 21st Century Social Action," panel at American Anthropological Association annual meeting, November 2020. [postponed to 2021 due to Covid-19]

"Rendering Im/Mobilities: Ethnographic Experiments," panel at American Anthropological Association annual meeting, November 2020. [postponed to 2021 due to Covid-19]

"'I'm Not Racist But...': Imperial Genealogies, Trump, and the Aspirational Truths of Racism," Society for Linguistic Anthropology spring meeting, panel on "Imperial Media," Boulder, April 2020. [postponed to 2022 due to Covid-19]

"An Anthropology of the CIA, or, Who Gets to Be an Ethnographic Subject?," American Anthropological Association annual meeting, panel on "Bad Subjects," Vancouver, November 2019

“Why I Write,” roundtable participant, American Anthropological Association annual meeting, Vancouver, November 2019

“The Politics of Social Death: Buddhism, Impermanence, and Family in Tibet.” Life Revitalized workshop, University of Colorado, 2019.

“Family as History: On Social Death and Other Ethnographic Truths,” International Association for Tibetan Studies conference, Paris, July 2019

“Academic Precarity in American Anthropology,” flash session participant, executive session, American Anthropological Association annual meeting, San Jose, November 2018

“Anthropology in a Precarious Present,” roundtable participant, Middle East Section Special Event, American Anthropological Association annual meeting, Washington DC, December 2017.

“Refugee Citizenship and Its Refusals: Tibetan Political Asylum Journeys from South Asia to North America,” American Anthropological Association annual meeting, panel on “Other Politics,” Washington DC, December 2017.

“Becoming Canadian, Remaining Tibetan: Asylum Journeys from South Asia to North America,” Nepal and Himalayan Studies Conference, Cornell University, April 2017.

“What is Ethnography?,” workshop on “Ethnography: Not Just Another Qualitative Method,” University of Colorado, April 2017.

“Lies, Damned Lies, and Ethnography: Rigor and Validity in Ethnographic Research,” workshop on “Ethnography: Not Just Another Qualitative Method,” University of Colorado, April 2017.

“Firing the Canon: Decolonizing What Counts in the Teaching of Anthropology,” American Ethnological Society annual meeting, roundtable on “Decolonizing Anthropology,” Stanford, March 2017.

“Political Life and Social Death: Tibetan Histories of Exile and Loss,” American Anthropological Association annual meeting, panel on “Life and Death,” Minneapolis, November 2016.

“Becoming Canadian, Remaining Tibetan: On Research and Responsibility in the Current Ethnographic Moment,” conference on “Ethnography in Canada,” University of Toronto, April 2016.

“Refugee Citizenship: Refusing Normative Categories in the Tibetan Exile Community,” American Ethnological Society annual meeting, panel on “Categorical Incoherence,” Washington DC, April 2016.

“Anthropology Out Loud: On Savage Minds’ (Mostly) Unintentional Transformation of the Discipline,” American Anthropological Association annual meeting, panel on “The Internet and Anthropology: Ten Years of Savage Minds,” Denver, November 2015.

“In the Tea House of Theory: Notes toward an Anthropology of Tibet and the Himalayas” American Anthropological Association annual meeting, panel on “Theory in (Himalayan) Anthropology Since the 80s,” Denver, November 2015.

“Going Public: Communicating Our Research Beyond the Academy,” roundtable participant, Council for the Anthropology of Education Special Event, American Anthropological Association annual meeting, Denver, 2015

“Celebration of Activist Anthropology Beyond Borders: Gina Athena Ulysse’s Public Anthropology and Why Haiti Needs New Narratives,” roundtable participant, Society for Humanistic Anthropology Special Event, American Anthropological Association annual meeting, Denver, 2015

“Earth and Sky: The Pangdatsang Family, Social Death, and Tibetan Politics in Kalimpong, 1945-1965,” Transnational Encounters in the Himalayan Borderlands: Kalimpong as a “Contact Zone” conference, March 2015, Kalimpong.

“Anthropology as Theoretical Storytelling,” American Anthropological Association annual meeting, panel on “Anthropology and Storytelling,” Washington DC, December 2014.

“Narrative Dispossession: Tibet and the Gendered Logics of Historical Possibility,” Berkshire Conference of Women Historians, panel on “Beyond Goddesses and Yoginis: Buddhism and Gender Across Buddhist Societies and Traditions,” Toronto, May 2014.

“Secret Agent: The CIA, U.S. Empire, and Undercover Spies in a Tibetan Refugee Aid Program,” American Ethnological Society conference, panel on “Theorizing Invisibility,” Boston, April 2014.

“Love and Empire: The CIA, Tibet, and Covert Humanitarianism,” Intimacies of War conference, University of Colorado, April 2014.

“Refugee Citizenship: Political Asylum and Tibetan Immigration from South Asia to North America,” Himalayan Studies conference, panel on “Political Subjectivity, Citizenship, and the State,” Yale University, March 2014.

“On Social Death: History and Resurrection in the Shadow of Reincarnation,” American Anthropological Association annual meeting, panel on “Resurrections: Revivals and Transformations in Social Life,” Chicago, November 2013.

“Excommunication: The Politics and Problems of Isolation in Tibetan Exile,” American Anthropological Association annual meeting, Executive Session on “The Refusal of Relation: Describing the Science and Politics of Isolation,” San Francisco, November 2012.

“Refugee Citizenship: Political Asylum and Tibetan Immigration from South Asia to North America,” *World Wide Asia: Asian Flows, Global Impacts* conference, Leiden University, August 2012.

“Sympathy for the Devil: The CIA, Tibet, and the Humanity of Empire,” American Anthropological Association annual meeting, panel on “Anthropologies of the Covert,” Montreal, November 2011.

“Sympathy for the Devil: The CIA, Tibet, and the Humanity of Empire,” Wenner-Gren conference on “Ethnographies of U.S. Empire,” New York, April 2011

“Sympathy for the Devil: The CIA, Tibet, and Covert Humanitarianism,” Humanitarianism and Migration conference, University of Colorado, March 2011.

“The Tibetan Art of War: Documents, Agentive Materiality, and the CIA,” American Anthropological Association annual meeting, panel on “New Ethnographies of Textual Artifacts: Documents and Fieldwork in Production, Consumption, and Circulation,” New Orleans, November 2010.

“The Case of the “Naughty Tibetans:” Political Subjectivity and the Imperial Politics of the Non-Colonial,” Annual Conference on South Asia, Madison, October 2010.

“The Tibetan Art of War: *A Pleasure Garden* and Other Illustrated Histories by Chushi Gangdrug Soldiers in Colorado, 1958-1964,” International Association of Tibetan Studies conference, Vancouver, August 2010.

“Illegal and Imperial: Tibetan Practices of U.S. Citizenship,” Society for Cultural Anthropology conference, panel on “The Nature of Empire,” Santa Fe, May 2010

“Refugee Citizenship: Political Asylum and Tibetan Immigration to North America,” American Anthropological Association annual meeting, panel on “Refugees and Asylum,” Philadelphia, December 2009.

“Cautionary Tales: Writing In and Of Empire,” Society for Humanistic Anthropology meeting, panel on “Writing Ethnography: The Politics of Self, Field, and World,” Santa Fe, March 2009.

“Anthropology as Theoretical Storytelling,” American Anthropological Association annual meeting, panel on “Writing Ethnography,” San Francisco, November 2008.

“Mothering (in) the Field,” roundtable participant, American Anthropological Association annual meeting, San Francisco, November 2008.

“Empire without Colonialism: Tibet and the CIA in Postcolonial India,” Western Conference for the Association of Asian Studies, panel on “The Place of Empire in Postcolonial South Asia,” Boulder, Colorado, September 2008

“Storytelling,” American Anthropological Association annual meeting, panel on “Keywords: Anthropology for the 21st Century,” Washington DC, December 2007.

“A Nonviolent History of War: Global Politics, Refugee Activism, and Forgetting Tibet,” invited talk, *Forgotten Conflicts, Permanent Catastrophes?* conference, Colgate University, April 2007.

“Boiling Water for Tea: Life History and Testimony in the Tibetan Refugee Community,” Association of Asian Studies annual meeting, panel on “Writing the Self: Tibetan Technologies of Subjectivity and Power,” San Francisco, April 2006.

“The Tibet Memory Restaurant: On the Future as a Return to a Different Past,” American Anthropological Association annual meeting, panel on “Ethnographic Futures: Imagination, Invention, Interruption,” Washington DC, December 2005.

“The Gendered Battlefield: Sex and Violence in the Tibetan Order of Things,” invited talk, *Conflict, Religion, and Social Order in Tibet* conference, Humboldt University, Berlin, November 2005.

“Guerrilla Art: An Illustrated History of the Tibet-China Conflict,” Association of Asian Studies Annual Meeting, panel on “Global Tibet: Political Action and Cultural Strategy Beyond Shangri-la,” Chicago, April 2005.

“The Anthropology of India,” *Status of India Studies in the USA* conference, Indiana University, September 2004.

“Subjectivities After War: Arrested Histories and Other Pains of Community in Exile Tibet,” American Anthropological Association Annual Meeting, panel on “Suffering and Belonging,” Chicago, November 2003.

“The New Great Game: Terror and Territory in Post-9/11 Kashmir and Tibet,” *Conference on Kashmir*, University of Texas, February 2003.

“Marx in the Himalayas: A Renegade Tibetan Intellectual Meets the British Raj,” American Anthropological Association Annual Meeting, panel on “Intellectuals, Culture, and Power,” New Orleans, November 2002.

“After Mustang: Contemporary Perspectives on the Tibetan Resistance,” Harvard Project on Cold War Studies conference, *The Cold War and Its Legacy in Tibet: Great-Power Politics and Regional Security*, Harvard University, April 2002.

“Mao in Tibetan Dress: On the Hybrid Politics of the Not-Quite-Postcolonial,” American Anthropological Association Annual Meeting, panel on “Essential Hybridities: Cultural and Racial Mixtures in Asia and the Americas,” Washington, DC, November 2001.

“Shooting at Trucks: Tibet, the CIA, and the Limits of History,” SSRC conference *Rethinking Social Science Research on the Developing World in the 21st Century*, Park City, Utah, June 2001.

“Tibet and South Asia: Scholarship and Activism,” *South Asia and Southeast Asia: The Politics of Scholarship* workshop at the University of California, Berkeley, March 2001.

“Tibet, British India, Subaltern Studies: Notes from a Different Bengal,” Association of Asian Studies Annual Meeting, panel on “Contested Visions: The Politics of Gender, Nation, Science, and Language in South Asia,” Chicago, March 2001.

“Historical Refusal and the Archive: On Renegade Tibetan Histories from Kham to Kalimpong,” American Anthropological Association Annual Meeting, panel on “Personal Archives: Collections, Selves, Histories,” San Francisco, November 2000.

“Sa sPang mda’ gNam sPang mda’: Power and the Pangdatsang Family,” Ninth Seminar of the International Association for Tibetan Studies, panel on “Khams pa Local Histories.” Leiden University, Leiden, The Netherlands, June 2000.

“History and its Technologies: Politics and Community in the Tibetan Diaspora,” Graduate Student Conference on South Asia, panel on “(Re-)Producing Communities, Representing Selves: History, Culture, and Commodity in the Tibetan Diaspora,” University of California, Berkeley, February 2000.

“Shooting at Trucks: Tibet, the CIA, and the Limits of History,” American Anthropological Association Annual Meeting, panel on “Anthropology/History: On Excessive Times and Untimely Histories,” Chicago, November 1999.

“Theory in Anthropology and Oral History: Making Tibetan Histories in Exile,” Oral History Association Annual Meeting, Anchorage, October 1999.

“Dreaming in Tibetan: The Possibilities of Home in Exile,” American Anthropological Association Annual Meeting, panel on “Memory and Home,” Philadelphia, December 1998.

“The Politics of Memory: New Forms of Contemporary Tibetan History in Exile,” Eighth Seminar of the International Association for Tibetan Studies, Bloomington, Indiana, July 1998.

“Not Colonial Enough: History in Between Empires, Tibet 1936-1997,” Aftermath of Empire Conference “Projecting Colonialism: Disciplines, Designs, Desires,” University of Michigan, April 1997.

“The Anxieties of Empire: Tibetans and British Intelligence Ethnography in Bengal, 1936-47,” Program in British Studies Fourth Annual Graduate Student Conference, “Britain’s Geographies: Imagination, Excess, and Empire,” University of Michigan, March 1997.

“Memory and History: A Search for Methods,” Program in Anthropology and History Graduate Student Conference “Methodological Reflections of Culture and History,” University of Michigan, February 1997.

“History and the Production of Empire: Chinese Legitimizations of Socialist Rule in Tibet,” American Anthropological Association Annual Meeting, Invited Session “Empire and the Politics of Difference Under State Socialisms: Thinking Colonial Studies Beyond the Liberal State,” San Francisco, November 1996.

“Feminist Anthropology and Feminist Theory: Critical Perspectives and the Question of Dialogue,” American Anthropological Association Annual Meeting, panel on “Negotiating Feminist Anthropology: Bridging Theory and Practice,” Washington, DC, November 1995

“Regulating Rape in India: On Veena Das’ “Sexual Violence, Discursive Formations and the State”,” with Purvi Shah, “States of Violence” conference, University of Michigan, April 1994.

COLORADO GUEST LECTURES & PUBLIC TALKS

“Tibet is Burning: Self-Immolation in Tibet.” With Tracy Ross, Salto Coffee Works, Nederland, Colorado, October 2019.

“Introduction to Cultural Anthropology,” History of Ideas IB class, Fairview High School, Boulder, Colorado, October 2017.

“Tibet, the CIA, and the Secret History of Camp Hale,” Rotary Club, Boulder, Colorado, May 2014.

“Tibet, the CIA, and the Secret History of Camp Hale,” CU Alumni Directors Club, Vail, Colorado, June 2013.

“Tibet, the CIA, and the Secret History of Camp Hale,” CU on the Weekend, University of Colorado, December 2012.

“Historical Methods for Cultural Anthropologists,” lecture for graduate student-led seminar on Methodology, Department of Anthropology, University of Colorado, November 2007.

“Tibet’s Colorado Connection: The Secret History of the Tibetan Resistance,” Boulder Senior Center, January 2006.

“Anthropology and Reality TV: Lessons from Kathmandu,” Anthropology Club, University of Colorado, March 2003.

“Mao in Tibetan Dress: Hybrid Histories and Cultural Identity in Exile Tibet,” Department of Geography, University of Colorado, April 2002.

“Tibet Unplugged: Critical Anthropology in a Time of Globalization,” Anthropology Club, University of Colorado, February 2002.

“Empire, Archive, Diary: A Tibetan Nationalist in King George’s India,” Department of History, World Area Speakers Series, University of Colorado, February 2002.

“Shooting at Trucks: Tibet, the CIA, and Arrested Histories,” Center for Humanities and the Arts, University of Colorado, October 2001.

PROFESSIONAL ACTIVITIES, LEADERSHIP, AND SERVICE

“Ethnography as Theoretical Storytelling” workshop, Ashoka University, 2023

Blurb for Adrie Kusserow, *The Trauma Mantras* (Duke University Press), 2023

Editorial Board, *PoLAR: Political and Legal Anthropology Review*, 2022-

External PhD Thesis Reviewer (1st Opponent), University of Oslo, 2022

Blurb for Warren Smith, *Tibet's Fate* (Rowham & Littlefield), 2022

Blurb for Jamyang Norbu, *Echoes from Forgotten Mountains*, 2022

Blurb for Lynn Bolles et al *Anthropological Theory for the 21st Century* (University of Toronto Press), 2022

Flash Ethnography workshop, with Sienna Craig, Dartmouth College, 2022

Flash Ethnography workshop, with Nomi Stone, American Anthropological Association annual meeting, 2021

External PhD Thesis Reviewer, University of Aarhus, 2021

Advisory Board, *Yeshe: A Journal of Tibetan Literature, Arts, and Humanities*, 2021-

Recalibrating Anthropology working group, Society for Cultural Anthropology, 2020-21

Blurb for Andrea Ballesterio and Brit Ross Winthereik's *Experimenting with Ethnography: A Companion to Analysis* (Duke University Press), 2020

Blurb for Alisse Waterston and Charlotte Hollands' *Light in Dark Times: The Human Search for Meaning* (University of Toronto Press), 2020

Judge, Bayly Prize, Royal Asiatic Society (UK), 2020

Judge, Jack Goody Award, *Comparative Studies in Society and History*, 2020

Exhibit text, Resistance exhibit, The Tibet Museum, Dharamsala, 2020

Judge, North Glenn High School, Student Covid-19 Narratives Project, 2020

Senior Editorial Board, *Journal of Undergraduate Ethnography*, 2020-

Editorial Board, *Critical Perspectives in South Asian History*, book series, Bloomsbury Academic, 2019-

Reviewer, REWIRE program, University of Vienna, 2019

External PhD Thesis Reviewer, University of Victoria, 2019

Editorial Board, *History and Anthropology*, 2018-

Consultant, Tibetan History/Digital Humanities project, The Treasury of Lives and Latse Library, 2018-

Advisor, Taylor Durbin, Tibetan Studies student, School for International Training, Spring 2018

Interview with Sakina Batt for Tibet TV, 2018

Interim Chair, Board, *Society for Ethnographic Theory*, 2017

Advisory Board, *Public Anthropologist*, 2017-18

Advisor, Jona Block, Tibetan Studies student, School for International Training, Fall 2017

Co-Moderator, “Anthropologists in a Trump Era: Academics, Advocates, and Activists,” with S. Parikh at the American Ethnological Society annual meeting, 2017

External PhD Thesis Reviewer, University of Melbourne, 2016

Member, AAA President's Working Group on Tenure and Promotion Guidelines for Communicating Public Scholarship in Anthropology, 2016-7

Founding Faculty Member, Public Anthropology Institute, Wesleyan University, 2016

Facilitator, “Anthropology and Activism: Political Engagement through Writing,” Association for Political and Legal Anthropology Student-Faculty workshop, American Anthropological Association annual meeting, Minneapolis, 2016

Facilitator, “Finding Your Voice: On Clarity and Confidence in Ethnographic Writing” grad student workshop, American Ethnological Society annual meeting, Washington DC, 2016

Participant, “Political Asylum and the Provision of Expertise--Revisited” roundtable, Association for Nepal and Himalayan Studies Conference, Austin, 2016

Participant, “Nepali Experiences in the US Immigration System” roundtable, Association for Nepal and Himalayan Studies Conference, Austin, 2016

Digital Content Editor and Executive Board Member, American Ethnological Society, 2015-

- Presentation on Tibetan kinship, marriage, and citizenship practices, Parkdale Community Legal Services, Toronto, May 2014, June 2015, April 2016, June 2017
- Blurb for Karen Kelsky's *The Professor Is In: The Essential Guide to Turning Your Ph.D. Into a Book* (Three Rivers Press), 2015
- Blurb for Lama Jabb's *The Inescapable Nation: Oral and Literary Continuities in Modern Tibetan Literature* (Lexington Books), 2015
- Facilitator, "Anthropologists Online: Techniques for Blogs, Twitter, Professional Sites, and More," American Ethnological Society Graduate Student Workshop, American Anthropological Association annual meeting, Denver, with A. Haugerud, 2015
- Moderator, "Miss Tibet: Beauty in Exile" Q&A with filmmaker Norah Shapiro and pageant contestant Tenzin Khecheo, Minneapolis-St. Paul International Film Festival, 2015
- Interview on Tibetan Self-Immolations with Kristian Peterson, "Directions in the Study of Religion: Carole McGranahan," *Marginalia: LA Review of Books*, 2015
- Advisory Board, The Professor Is In, online career mentoring for graduate students, 2014-2018
- External Advisory Board, *HAU: Journal of Ethnographic Theory*, 2014-2017
- External Member, Search Committee, Department of Anthropology, Aarhus University, 2014
- Blurb for Amy Holmes-Tagchungdarpa's *The Social Life of Tibetan Biography: Textuality, Community, and Authority in the Lineage of Tokden Shakya Sgri* (Lexington Books), 2014
- On Call Expert for Tibetan radio service Voice of America (VOA), 2014-
- Interview with Dorjee Damdul, Tibetan service Radio Free Asia (RFA), 2014
- Faculty Grant Reviewer, Riksbankens Jubileumsfond/The Swedish Foundation for Humanities and Social Sciences, 2014
- Facilitator, "Serving as an Expert Witness in Political Asylum Cases," Committee for Human Rights Workshop, American Anthropological Association conference, Washington DC, with T. Hepner, 2014
- Facilitator, Savage Minds Writing Group, online anthropology writing group, 2014
- Participant, "Political Asylum and the Provision of Expertise" roundtable, Association for Nepal and Himalayan Studies Conference, New Haven, 2014
- Faculty Grant Reviewer, Austrian Science Fund, 2013
- Facilitator, "Writing for Legal Professionals," Association for Political and Legal Anthropology Student Faculty workshop, American Anthropological Association annual meeting, Chicago, 2013
- Chair, "Cosmoeconomics" panel, American Anthropological Association annual meeting, Chicago, 2013
- Advisory Board, Tibet Justice Center, 2012-
- Facilitator, "History and Anthropology," Society for Cultural Anthropology Student-Faculty Workshop, American Anthropological Association annual meeting, San Francisco, with J. Collins, 2012
- Consultant, Biographical Research and Migrants project, Center for Social Studies, University of Coimbra (Portugal), 2012-
- Mentor to two Tibetan Fulbright MA students (Emerson College, Tufts University), Tibetan Scholarship Program, 2012-2014
- AAA Program Chair, Committee for Human Rights, 2014, 2012
- Women in Science Interview, STEMInist blog, 2012
- Blogger, *Anthrodendum/Savage Minds: Notes and Queries in Anthropology—A Group Blog*, 2012-2018
- Advisory Board, *Savage Minds: Notes and Queries in Anthropology—A Group Blog*, 2011-2012
- Elected Member, AAA Committee for Human Rights, 2011-2014
- Reviewer, NSF Cultural Anthropology Faculty Research Proposals, 2011, 2010
- Advisor, "The CIA in Tibet" documentary film, 2010-2012
- External Examiner, MA Thesis, Religious Studies, McGill University, 2010
- External Examiner, MA Thesis, Anthropology, University of Cape Town, 2010
- Radio Interview about Tibet, Focus 580 with David Inge, WILL-National Public Radio, 2009
- Radio Interview, Infant and Child Health, Voice of America Tibetan broadcast, 2009
- Member, AAA Committee for Human Rights Special Task Force on China and Tibet, 2008
- Radio Interview about uprisings in Tibet, ABC Radio Network (Australia), 2008

Media Interview about uprisings in Tibet, *Monocle* magazine (UK), 2008
 Radio Interview about cross-cultural infant care, “Progressive Parenting” radio show, February 3, KFPT
 Fresno, CA, 2007
 Co-Chair, Tibetan Studies Group, AAS, with G. Tuttle and D. Germano, 2006-2012
 Co-Founder, Tibetan Studies Group, Association of Asian Studies, with G. Tuttle, 2006
 Expert Witness, Nepali and Tibetan Political Asylum Cases, 2004-
 Moderator, Traditional Baby Carrier forum, <http://the.babywearer.com>, 2005-08
 Associate Editor, *India Review*, 2004-08
 Anthropology Book Review Editor, *The Journal of Colonialism and Colonial History*, 2004-07, 2009-2010
 Co-Director, Mechak Center for Contemporary Tibetan Art, Boulder, CO, 2004-
 Radio Interviews about Tibet (March 10, July 6), KGNU-Boulder, 2004
 Proposal Screener, SSRC International Dissertation Field Research Fellowship Program (IDRF), 2003-06
 Moderator, public conversation between John Ackerly, Jamyang Norbu, and Tenzin Tethong, Telluride
 Mountain Film Festival, 2003
 Column Editor, Association for Feminist Anthropology, *Anthropology News*, 2002-04
 Contributing Observer, History of Tibet Conference, St. Andrew’s University, Scotland, 2001
 Co-Founder, Bay Area Tibetan Studies Association, 1999

Book Manuscript Reviews:

AltaMira Press, Columbia University Press, Duke University Press, Prentice-Hall, Stanford University Press,
 University of California Press, University of Chicago Press, University of Toronto Press, W.W. Norton &
 Company, Yale University Press

Journal Manuscript Reviews:

*Aging and Society, American Anthropologist, American Ethnologist, Anthropological Quarterly, Asian Ethnology, Asian
 Medicine, Cahiers d'Extrême-Asie, Comparative Studies in Society and History, Critical Asian Studies, Cultural
 Anthropology, Current Anthropology, Diplomatic History, Ethnology, Ethnos, Food and Foodways, Gender, Place, and
 Culture, HAU: Journal of Ethnographic Theory, Himalaya, History and Memory, Journal of Cold War Studies, Journal
 of the International Association of Tibetan Studies, Journal of Undergraduate Ethnography, Modern Asian Studies,
 Modern China, Oxford Research Encyclopedia, PoLAR: Political and Legal Anthropology Review, Political Geography,
 Positions: East Asia Cultures Critique, Public Anthropologist, Rethinking History*

Member:

American Anthropological Association, American Ethnological Society, Association of Feminist Anthropology,
 Society for Cultural Anthropology, Society for Humanistic Anthropology, Society for Political and Legal
 Anthropology, American Historical Association, Association of Asian Studies, Association for Nepal and
 Himalayan Studies, International Association of Tibetan Studies

UNIVERSITY AND DEPARTMENTAL LEADERSHIP

Chair, Department of Anthropology	2022-
Chair-Elect, Department of Anthropology	2021-22
Chair, Committee to Rewrite Promotion and Tenure Documents, Department of Anthropology	2021-22
Advisory Board, Center for Documentary and Ethnographic Media	2021-
Promotion, Tenure, and Reappointment Rewrite Committee, Department of Anthropology	2021
Member, Speaker Series Committee, Center for Asian Studies	2020-22
Executive Committee, Center for Critical Thought	2020-
Executive Committee, Department of Anthropology	2020-
Space Committee, Department of Anthropology	2020-
Dissertation Completion Award Committee, Graduate School	2020
College Scholar Award Committee, College of Arts and Sciences	2020
Faculty Convenor, Cultural Anthropology Summer Seminar (with graduate students)	2020

Paige Edmiston, Melanie Mettaliano, and Anna Wynfield)	
Member, Departmental Salary Committee	2019-20
Member, Departmental Self-Study Committee	2019-20
Co-Chair, Cultural Anthropology Search Committee	2019
Member, Academic Review and Planning Committee (ARPAC)	2017-8
Faculty Coordinator, Ethnography in Progress series (fall semester)	2017
Member, Speaker Series Committee, Center for Asian Studies	2017-8
Faculty Advisor, "Borders" Graduate Student Conference	2017
Affiliate Faculty, Center for Native American and Indigenous Studies	2016-
Member, Instructor Promotion Committee, Global Studies RAP	2016
Faculty Advisor, "The Ethnographic Turn" Graduate Student Conference	2016
Center for Asian Studies, Curriculum Committee	2015-16
Member, ASSETT Development Award Review Panel	2015
Faculty Advisor, "Engaged Anthropology" Graduate Student Conference	2015
Chair, Promotion Committee, Department of Anthropology	2015
Member, Tenure Committee, Department of Ethnic Studies	2015
Speaker, "Identity and Conflict in Contemporary Tibetan Art," CU Art Museum	2015
Faculty Member, Social Media Team, Department of Anthropology	2014-
Member, Executive Committee, Department of Anthropology	2014-6
Member, Graduate Committee, Department of Anthropology	2014-7
Panelist, "The Presence of the Past: Repatriation and the Indigenization of Museums," Department of Art History and Museum of Natural History	2014
Member, Core Review Committee, College of Arts and Sciences	2013-14
Faculty Advisor, "Rethinking Bureaucracy" Graduate Student Conference	2013
Chair, Tenure Committee, Department of Anthropology	2013
Member, Research Review Board, Office of the Vice Chancellor	2012-15
Convenor, Faculty Theory Workshop, with C. Jones and P. Greaney	2012-14
Faculty Affiliate, Graduate Certificate Program in Critical Theory	2012-
Member, Executive Committee, Department of Anthropology	2010-11
Member, Center for Asian Studies, Curriculum Committee	2010-11
Faculty Advisor, "States of Belonging" Graduate Student Conference	2010
Faculty Advisor, "Memory + Truth" Graduate Student Conference	2009
Member, Special Hiring Task Force, Department of Anthropology	2009
Member, Anthropology/Museum Assistant Professor Search Committee	2008-09
Member, Center for Asian Studies, Executive Board	2006-09
Member, Center for Asian Studies, Faculty Affairs Committee	2008-09
Member, Center for Asian Studies Speakers and Events Committee	2006-08
Member, Department of Anthropology Speaker Series committee	2006-07
Member, Salary Advisory Committee	2005-07
Member, Honors Council	2004-08
Member, Departmental Diversity Committee	2004-05
Faculty Affiliate, Women's Studies Program	2004-
Member, Salary Equity Committee	2003-05
Member, Cultural Anthropology Assistant Professor Search Committee	2003-04
Board Member, Center to Advance Research and Teaching of the Social Sciences (CARTSS), University of Colorado	2002-05
Faculty co-convenor, Faculty-Student Reading Group, Department of Anthropology, University of Colorado	2002-04
Coordinator, with M. Mukherjee, South Asia Speaker Series, Center for Asia Studies, University of Colorado	2002-06
Chair, Cultural Anthropology Instructor Search Committee, University of Colorado	2002-03
Faculty-Student Reading Group Coordinator, Program in Anthropology and History,	

University of Michigan	1995-96
Rethinking Socialism, CSST Faculty-Student course, University of Michigan, with T. Truax and M. Feeney	1995
Student Member, China Anthropology Position Search Committee, U. Michigan	1994-95
Student Representative to the Anthropology Faculty, University of Michigan	1993-94

RESEARCH LANGUAGES

Tibetan

Nepali (spoken)