

Andrés Ignacio Prieto  
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Department of Spanish and Portuguese,  
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**Scholarly Monographs:**

*Missionary Scientists: Jesuit Science in Spanish South America, 1570-1810.* Nashville, TN: Vanderbilt University Press, 2011.

**Critical Editions:**

Diego de Rosales, *Manifiesto apologético de los daños de la esclavitud en el reino de Chile.* Santiago: Catalonia, 2013.

**Edited Books:**

*Cambridge Encyclopedia of the Jesuits*, Cambridge, New York, Melbourne, and Delhi: Cambridge UP, 2017. [Associate Editor for Latin America]

**Articles and Book Chapters:**

“Criollo Empathy with the Mapuche: Diego de Rosales’s *Manifiesto apologético de los daños de la esclavitud en el reino de Chile* and Francisco Núñez de Pineda y Bascuñán’s *Cautiverio feliz*,” [In progress, to be included in *The Cambridge History of Chilean Literature*, Ignacio López-Calvo, ed.]

“The Visitor and the Viceroy: Juan de la Plaza and the First Visitation to Jesuit Peru (1575-1579).” In *Jesuit Visitors*, Thomas McGoog, ed. [Forthcoming 2019, 27-page typescript]

“Alonso de Ovalle y la *Histórica Relación del Reyno de Chile* (1646).” In *Historia Crítica de la Literatura Chilena*, Grínor Rojo et al., ed. Santiago: LOM Editores, 2017. 201-212.

“The Perils of Accommodation: Jesuit Missionary Strategies in the Early Modern World.” *Journal of Jesuit Studies* 4 (2017): 395-414.

“La obra naturalista de Diego de Rosales: Un anticipo barroco a la disputa sobre el Nuevo Mundo.” *Anales de Literatura Chilena* 26 (2016): 85-98.

“Confessing to Be an Indian: Penance and the Creation of a Native Self in José de Acosta’s Missiology.” *Colonial Latin American Review* 24.4 (2015): 525-524.

“Jesuit Tradition and the Rise of South American Nationalism.” In *Jesuit Survival and Restoration. A Global History, 1773-1900*. Robert Maryks

and Jonathan Wright, eds. *Studies in the History of Christian Traditions*, vol. 178. Leiden and Boston: Brill, 2014. 383-398.

“Notas para la historia de la esclavitud indígena en Chile.” In Diego de Rosales, *Manifiesto apologético de los daños de la esclavitud en el reino de Chile*, Andrés Prieto, ed. Santiago: Catalonia, 2013. 13-95.

“Maravillas, monstruos y portentos: La naturaleza chilena en la *Histórica relación del Reyno de Chile* de Alonso de Ovalle” *Taller de Letras* 47 (2010): 9-27. (Peer reviewed)

“Introduction: Was Spanish Science Imperial?” Co-authored with John Slater. *Colorado Review of Hispanic Studies* 7 (2010): 3-10.

"Alexander and the Geographer's Eye: Allegories of Knowledge in Martín Fernández de Enciso's *Suma de geographía* (1519)." *Hispanic Review* 78.2 (2010): 169-188. (Peer reviewed)

"From the Devil's Herb to Saint Thomas' Gift: The Christianization of Guaraní Sacred Plants in the Jesuit Reductions in Paraguay." In *Medieval and Early Modern Devotional Objects in a Global Perspective. Translation of the Sacred*, Elizabeth Robertson and Jennifer Jahner, eds. Palgrave, 2010. 211-228. (Peer reviewed)

“Reading the Book of Genesis in the New World: Jesuit Debates on the Origins of the American Population.” *Hispanófila* 158 (2010): 1-20. (Peer reviewed)

"Classification, Memory, and Experience in Gonzalo Fernández de Oviedo's *Sumario de la natural historia* (1526)." *MLN* 124.2 (2009): 329-349. (Peer reviewed)

“‘De rebus gestis Ferdinandi Cortesii’ y *La conquista de México*: Algunas reflexiones en torno a la metodología histórica de Francisco López de Gómara.” *Construyendo Historias. Aportes para la historia hispanoamericana a partir de las crónicas*. Liliana Regalado and Hidefuji Someda, eds. Pontificia Universidad Católica del Perú and Universidad de Estudios Extranjeros de Osaka, 2005. 13-36.

“El Segundo Carlomagno: Las visiones proféticas de San Quintín y Lepanto en *La Araucana* de Alonso de Ercilla.” *Hispanófila* (Chapel Hill) 140 (2004): 81-99. (Peer reviewed)

“‘Un extraño caso milagroso’: La aparición de la Virgen en los textos tempranos de la conquista de Chile.” *Taller de Letras* (Universidad Católica de Chile) 29 (2001): 207-216. (Peer reviewed)

### Scholarly Talks:

“Entre la esclavitud y el paternalismo: Los mapuches en el proyecto intelectual jesuita del siglo XVII.” 56 International Conference of Americanists, Salamanca, Spain, July 2018.

“The Visitor, The Viceroy, and the Theologian: Juan de la Plaza and the First Visitation to the Jesuit Province of Peru (1573-1579).” Sixteenth Century Society Conference, Bruges, Belgium, August 2016.

“El mito de la guerra de Arauco: Esclavitud mapuche y sociedad colonial.” Facultad de Letras, Pontificia Universidad Católica de Chile, Noviembre 2015.

“Local and Global Knowledge: Studying the 1664 Comet in Colonial Spanish South America.” Globale Verflechtungen Europa neu denken, Heidelberg University, September 2015.

“Translation and Accommodation: Luis de Valdivia and the Adaptation of the *Tercero Catecismo*.” XXXIII International Congress of the Latin American Studies Association. San Juan, Puerto Rico, May 2015.

“The Jesuit Tradition and the Rise of South American Nationalism II: Where were the Peruvian Jesuits?” Jesuit Survival and Restoration 1773-1814: 200th Anniversary Perspectives from Boston and Macau. Macau Ricci Institute, Macau, October 2014.

“The Jesuit Tradition and the Rise of South American Nationalism.” Jesuit Survival and Restoration 1773–1814: 200th Anniversary Perspectives from Boston and Macau. Boston University, June 2014.

“A Controlled Speech: José de Acosta, Mestizos, and Language Policy in Colonial Peru.” XXXII International Congress of the Latin American Studies Association, Chicago, IL, May 2014.

“The Jesuit and the Archive: Academic Politics and the Contested Historiographical Canon.” XXXI International Congress of the Latin American Studies Association, Washington, DC, June 2013.

“A Dystopian Utopia: Propaganda and Self-Representation in Antonio Ruiz de Montoya’s *Conquista espiritual del Paraguay* (1639).” XXIX International Congress of the Latin American Studies Association, Toronto, CA, October, 2010.

“From Monkey-Cats to a Frigid Torrid Zone: Varieties of Experience in Early Modern Spanish America,” CU Boulder Center for Medieval and Early Modern Studies Lunchtime Talks Series, April 2010.

“A New World of Experience.” Spanish and Portuguese Department’s Internal Colloquium. University of Colorado at Boulder, March 2010.

"From the Last Corner of the World: Astronomical Instruments and the Observation of the 1664 Comet in South America." Rocky Mountain Medieval and Renaissance Association Conference and 40th Annual Meeting. University of Colorado at Boulder, April 2008.

"Neither Fish nor Fowl: Memory and Taxonomy in Gonzalo Fernández de Oviedo *Sumario de la natural historia* (1526)." 61st Annual Kentucky Foreign Language Conference. University of Kentucky, Lexington, April 2008.

"'Un animal neutral': Memory in Gonzalo Fernández de Oviedo *Sumario de la natural historia* (1526)." *Symposium on the History and Representation of Spanish Science*. University of Colorado at Boulder, Department of Spanish and Portuguese, April 2008.

“Christianizing Demonic Knowledge: Piety and Healing in the Jesuit Reductions in Paraguay.” *From Buddha’s Belly to Saint Bridget’s Head: Sacred and Devotional Objects East/West*. Center for Medieval and Early Modern Studies Conference. University of Colorado at Boulder, February 2008.

“Taming Knowledge: Jesuit Appropriations of *Mapuche* and *Guarani* Medical Lore.” *Interdisciplinary Methods in Colonial Studies in the Americas: Exchanges over Space and Time*. Colonial Studies Working Group Colloquium at the University of New Mexico, March 2007.

“Mapping Cultural Resistance in Colonial Peru.” *Mapping the Medieval and Early Modern Body*. Center for Medieval and Early Modern Studies Symposium, University of Colorado at Boulder, February 2007.

“*Ex ultimo habitatis orbis angulo*: The Jesuits and the Transmission of Knowledge in Seventeenth-Century South America.” UCHI Spring Fellows-in-Residence Lecture, University of Connecticut Humanities Institute, April 2005.

“Marvels, Monsters, and *orribili segnali*: Natural History as Emblems in Alonso de Ovalle’s *Historica relación del reyno de Chile* (1646).”<sup>58</sup> RMMLA Convention. University of Colorado, Boulder, October 2004.

“El episodio de Marcela y Grisóstomo y la tradición petrarquista española: Reflexiones cervantinas sobre el arte narrativo en *Don Quijote* I, 12-14.” XXIV Louisiana Conference on Hispanic Literatures. Louisiana State University, February, 2004.

“The Shameful Gaze: Public Exposure and Female Dishonor in Maria de Zayas' *Desengaños amorosos* (1647).” XVII Medieval & Renaissance Conference. The University of Virginia's College at Wise, September 2003.

“De rebus gestis Ferdinandi Cortesii’ y *La conquista de México*: Algunas reflexiones en torno a la metodología histórica de Francisco López de Gómara.” 51st. International Congress of Americanists, Universidad de Chile, July 2003.

## **Courses Taught:**

### **a) Undergraduate Level**

Fall 2018: FYSM 1000-057: The European Expansion and the Origins of Racism.

Summer 2018: SPAN 4170 (Online version)

Summer 2017, Fall 2018: SPAN 3100: Advanced Rhetoric and Composition.

Spring 2017, Fall 2018: SPAN 4220, Special Topics: Race and Gender in Colonial Latin America.

Spring 2015: SPAN 3800, Latin American Literature in Translation

Summer 2013: SPAN 3000, Advance Spanish Skills.

Spring 2013: SPAN 4220, Special Topics in Latin American Literature: The Experience of the New World

Summer 2011: SPAN 3120, Advanced Grammar

Summer 2010: SPAN 4180: Masterpieces of Spanish American Literature from 1898.

Spring 2009: SPAN 3002 Advanced Conversation

Fall 2008: SPAN 4220, Special Topics in Latin American Literature: Literature and Politics in Latin America

Fall 2006, Fall 2007, Spring 2007, Spring 2009, Spring 2012, Summer 2014, Fall 2014, Summer 2015, Spring 2016, Summer 2016, Fall 2016, Spring 2018: SPAN 4170-Major Works and Trends in Spanish American Literature to 1898.

Spring 2007, Fall 2008, Fall 2009, Spring 2011, Fall 2011, Spring 2013, Spring 2014, Spring 2016: SPAN 3100-Literary Analysis

Fall 2006: SPAN/PORT 3220-Spanish American and Brazilian Culture

## **b) Graduate Seminars**

Spring 2018: Religion and Empire

Fall 2016: José de Acosta and the Making of Colonial Peru.

Fall 2015: The Historical Imagination: Representing Past and Present in Colonial Latin America.

Fall 2014: Mestizos, Indios, and Criollos: Colonial Identities in Early Modern Peru.

Spring 2014: Neophytes and Barbarians: The Creation of a Colonial Self in Early Modern Peru.

Fall 2012: The Jesuits and Colonial Discourse in Peru, 1568-1653.

Fall 2011: From Runakuna to Indios: Negotiating Colonial Identities in 16<sup>th</sup>-Century Peru.

Fall 2010: Experiencing the New World: Eyewitness Testimony and the Construction of Authorial Legitimacy in Early Colonial Texts.

Fall 2009: Historical Imagination: Representing Past and Present in Colonial Latin American Literature.

Fall 2008: Geographical Imagination: Representing Spaces in Colonial Latin American Literature.

Fall 2007: Survey of Colonial Latin American Literature

Spring 2006: Narrating Inca and Andean History in Colonial Peru (Independent Study for Silvia Arroyo)

## **c) Dissertations and Undergraduate Honor Thesis:**

“The Mestizo Writes Back: The Discursive Creation of a Mestizo Identity in 16th-Century Peru,” Alexander Cardenas [Ph.D. Dissertation, in progress. To be defended Summer 2019]

“*Ophir de España* and Fernando de Montesinos’s Divine Defense of the Spanish Colonial Empire: A Mysterious Ancestral Merging of pre-Inca and Christian Histories,” Nathan Gordon (Ph.D. Dissertation; defended April 2017).

"La fábrica del presente: el discurso histórico y los cristianos nuevos en Granada y el Perú (siglos XVI y XVII)," Daniel Salas-Díaz (Ph. D. Dissertation; defended Summer 2009)

“Para no volverme loca’: El uso de la palabra en *El daño* de Andrea Maturana.” Nicole Apel (Undergraduate Honor Thesis; defended Spring 2006)

“El espíritu del paisaje: La música como elemento de identidad mestiza y de formación de la conciencia social en *Los ríos profundos* de José María Arguedas.” Erica Behm (Undergraduate Honor Thesis; defended Spring 2011)

**d) Dissertation Committees (other than principal advisor) and MA Exam committees:**

John Giblin (MA exam)  
 Casey Powells (MA exam)  
 Katherine Meis (MA exam)  
 Olga Saavedra (Ph. D. exam; Dissertation committee 2014)  
 Amanda Petersen (Dissertation committee)  
 Eva Márquez-Velandria (Ph. D. exam)  
 Wladimir Márquez-Jiménez (Ph. D exam)  
 Luis H. Castañeda (Ph. D. exam)  
 Daniel Escribens (MA exam)  
 Dulce Aldama (MA exam)  
 Xosé Pereira-Boán (MA exam)  
 Teresa Soto (MA exam)  
 Diana Rúa-Eiras (MA Exam)  
 Dorismel Díaz-Pérez (Ph.d. Exam)  
 Silvia Arroyo (Ph. D. exam)  
 Beatriz Hermida-Domínguez (Dissertation committee)  
 Concepción Domenech (Dissertation committee)  
 Néstor Bravo (MA exam)  
 Rocío Rubio Moiron (MA Exam)