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Scholarly Monographs:

Missionary Scientists: Jesuit Science in Spanish South America, 1570-1810.
Nashville, TN: Vanderbilt University Press, 2011.

Critical Editions:

Diego de Rosales, *Manifiesto apologético de los daños de la esclavitud en el reino de Chile.* Santiago: Catalonia, 2013.

Edited Books:

Cambridge Encyclopedia of the Jesuits, Cambridge, New York, Melbourne, and Delhi: Cambridge UP, 2017. [Associate Editor for Latin America]

Books in Progress: *José de Acosta (1540-1600). A Jesuit at the Service of Empire* [558-page typescript. Under contract and under review]

Articles and Book Chapters:

“Empathy with the Mapuche: Rosales’s *Manifiesto* and Pineda y Bascuñán’s *Cautiverio feliz*,” *A History of Chilean Literature*, Ignacio López-Calvo, ed. Cambridge, New York, Melbourne, and Delhi: Cambridge UP. 78-95

“The Pursuit of Happiness: Notas desde el epicentro de la pandemia.” *Taller de Letras* 67 (2020): 135-148.

“The Visitor and the Viceroy: Juan de la Plaza and the First Visitation to Jesuit Peru (1575-1579).” In *With Eyes and Ears Open: The Role of Visitors in the Society of Jesus*, Thomas McGoog, ed. Leiden and Boston: Brill, 2019. 49-71.

“Alonso de Ovalle y la *Histórica Relación del Reyno de Chile* (1646).” In *Historia Crítica de la Literatura Chilena*, Grínor Rojo *et al.*, ed. Santiago: LOM Editores, 2017. 201-212.

“The Perils of Accommodation: Jesuit Missionary Strategies in the Early Modern World.” *Journal of Jesuit Studies* 4 (2017): 395-414.

“La obra naturalista de Diego de Rosales: Un anticipo barroco a la disputa sobre el Nuevo Mundo.” *Anales de Literatura Chilena* 26 (2016): 85-98.

“Confessing to Be an Indian: Penance and the Creation of a Native Self in José de Acosta’s Missiology.” *Colonial Latin American Review* 24.4 (2015): 525-524.

“Jesuit Tradition and the Rise of South American Nationalism.” In *Jesuit Survival and Restoration. A Global History, 1773-1900*. Robert Maryks and Jonathan Wright, eds. *Studies in the History of Christian Traditions*, vol. 178. Leiden and Boston: Brill, 2014. 383-398.

“Notas para la historia de la esclavitud indígena en Chile.” In Diego de Rosales, *Manifiesto apologético de los daños de la esclavitud en el reino de Chile*, Andrés Prieto, ed. Santiago: Catalonia, 2013. 13-95.

“Maravillas, monstruos y portentos: La naturaleza chilena en la *Histórica relación del Reyno de Chile* de Alonso de Ovalle” *Taller de Letras* 47 (2010): 9-27. (Peer reviewed)

“Introduction: Was Spanish Science Imperial?” Co-authored with John Slater. *Colorado Review of Hispanic Studies* 7 (2010): 3-10.

"Alexander and the Geographer's Eye: Allegories of Knowledge in Martín Fernández de Enciso's *Suma de geographía* (1519)." *Hispanic Review* 78.2 (2010): 169-188. (Peer reviewed)

"From the Devil's Herb to Saint Thomas' Gift: The Christianization of Guaraní Sacred Plants in the Jesuit Reductions in Paraguay." In *Medieval and Early Modern Devotional Objects in a Global Perspective. Translation of the Sacred*, Elizabeth Robertson and Jennifer Jahner, eds. Palgrave, 2010. 211-228. (Peer reviewed)

“Reading the Book of Genesis in the New World: Jesuit Debates on the Origins of the American Population.” *Hispanófila* 158 (2010): 1-20. (Peer reviewed)

"Classification, Memory, and Experience in Gonzalo Fernández de Oviedo's *Sumario de la natural historia* (1526)." *MLN* 124.2 (2009): 329-349. (Peer reviewed)

“De rebus gestis Ferdinandi Cortesii’ y *La conquista de México*: Algunas reflexiones en torno a la metodología histórica de Francisco López de Gómara.” *Construyendo Historias. Aportes para la historia hispanoamericana a partir de las crónicas*. Liliana Regalado and Hidefuji Someda, eds. Pontificia Universidad Católica del Perú and Universidad de Estudios Extranjeros de Osaka, 2005. 13-36.

“El Segundo Carlomagno: Las visiones proféticas de San Quintín y Lepanto en *La Araucana* de Alonso de Ercilla.” *Hispanófila* (Chapel Hill) 140 (2004): 81-99. (Peer reviewed)

“‘Un extraño caso milagroso’: La aparición de la Virgen en los textos tempranos de la conquista de Chile.” *Taller de Letras* (Universidad Católica de Chile) 29 (2001): 207-216. (Peer reviewed)

Scholarly Talks:

“Entre la esclavitud y el paternalismo: Los mapuches en el proyecto intelectual jesuita del siglo XVII.” 56 International Conference of Americanists, Salamanca, Spain, July 2018.

“The Visitor, The Viceroy, and the Theologian: Juan de la Plaza and the First Visitation to the Jesuit Province of Peru (1573-1579).” Sixteenth Century Society Conference, Bruges, Belgium, August 2016.

“El mito de la guerra de Arauco: Esclavitud mapuche y sociedad colonial.” Facultad de Letras, Pontificia Universidad Católica de Chile, Noviembre 2015.

“Local and Global Knowledge: Studying the 1664 Comet in Colonial Spanish South America.” *Globale Verflechtungen Europa neu denken*, Heidelberg University, September 2015.

“Translation and Accommodation: Luis de Valdivia and the Adaptation of the *Tercero Catecismo*.” XXXIII International Congress of the Latin American Studies Association. San Juan, Puerto Rico, May 2015.

“The Jesuit Tradition and the Rise of South American Nationalism II: Where were the Peruvian Jesuits?” *Jesuit Survival and Restoration 1773-1814: 200th Anniversary Perspectives from Boston and Macau*. Macau Ricci Institute, Macau, October 2014.

“The Jesuit Tradition and the Rise of South American Nationalism.” *Jesuit Survival and Restoration 1773–1814: 200th Anniversary Perspectives from Boston and Macau*. Boston University, June 2014.

“A Controlled Speech: José de Acosta, Mestizos, and Language Policy in Colonial Peru.” XXXII International Congress of the Latin American Studies Association, Chicago, IL, May 2014.

“The Jesuit and the Archive: Academic Politics and the Contested Historiographical Canon.” XXXI International Congress of the Latin American Studies Association, Washington, DC, June 2013.

“A Dystopian Utopia: Propaganda and Self-Representation in Antonio Ruiz de Montoya’s *Conquista espiritual del Paraguay* (1639).” XXIX International Congress of the Latin American Studies Association, Toronto, CA, October, 2010.

“Fom Monkey-Cats to a Frigid Torrid Zone: Varieties of Experience in Early Modern Spanish America,” CU Boulder Center for Medieval and Early Modern Studies Lunchtime Talks Series, April 2010.

“A New World of Experience.” Spanish and Portuguese Department’s Internal Colloquium. University of Colorado at Boulder, March 2010.

"From the Last Corner of the World: Astronomical Instruments and the Observation of the 1664 Comet in South America." Rocky Mountain Medieval and Renaissance Association Conference and 40th Annual Meeting. University of Colorado at Boulder, April 2008.

"Neither Fish nor Fowl: Memory and Taxonomy in Gonzalo Fernández de Oviedo *Sumario de la natural historia* (1526)." 61st Annual Kentucky Foreign Language Conference. University of Kentucky, Lexington, April 2008.

"'Un animal neutral': Memory in Gonzalo Fernández de Oviedo *Sumario de la natural historia* (1526)." *Symposium on the History and Representation of Spanish Science*. University of Colorado at Boulder, Department of Spanish and Portuguese, April 2008.

“Christianizing Demonic Knowledge: Piety and Healing in the Jesuit Reductions in Paraguay.” *From Buddha’s Belly to Saint Bridget’s Head: Sacred and Devotional Objects East/West*. Center for Medieval and Early Modern Studies Conference. University of Colorado at Boulder, February 2008.

“Taming Knowledge: Jesuit Appropriations of *Mapuche* and *Guarani* Medical Lore.” *Interdisciplinary Methods in Colonial Studies in the Americas: Exchanges over Space and Time*. Colonial Studies Working Group Colloquium at the University of New Mexico, March 2007.

“Mapping Cultural Resistance in Colonial Peru.” *Mapping the Medieval and Early Modern Body*. Center for Medieval and Early Modern Studies Symposium, University of Colorado at Boulder, February 2007.

“*Ex ultimo habitatis orbis angulo*: The Jesuits and the Transmission of Knowledge in Seventeenth-Century South America.” UCHI Spring Fellows-in-Residence Lecture, University of Connecticut Humanities Institute, April 2005.

“Marvels, Monsters, and *orribili segnali*: Natural History as Emblems in Alonso de Ovalle’s *Histórica relación del reyno de Chile* (1646).” 58th RMMLA Convention. University of Colorado, Boulder, October 2004.

“El episodio de Marcela y Grisóstomo y la tradición petrarquista española: Reflexiones cervantinas sobre el arte narrativo en *Don Quijote* I, 12-14.” XXIV Louisiana Conference on Hispanic Literatures. Louisiana State University, February, 2004.

“The Shameful Gaze: Public Exposure and Female Dishonor in Maria de Zayas’ *Desengaños amorosos* (1647).” XVII Medieval & Renaissance Conference. The University of Virginia’s College at Wise, September 2003.

“‘De rebus gestis Ferdinandi Cortesii’ y *La conquista de México*: Algunas reflexiones en torno a la metodología histórica de Francisco López de Gómara.” 51st. International Congress of Americanists, Universidad de Chile, July 2003.